

**THE  
MISSIONARY DISTRICT OF THE PHILIPPINES**



**FORTY-FIRST ANNUAL CONVOCATION**

**HELD AT**

**SAINT LUKE'S PRO-CATHEDRAL, MANILA**

**AND**

**SAINT ANDREW'S THEOLOGICAL SEMINARY,**

**QUEZON CITY**

**1959**

## STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 43rd Annual Report and records the 41st Annual Convocation.

THE  
FORTY-THIRD ANNUAL REPORT  
OF THE  
PHILIPPINE EPISCOPAL CHURCH  
(Missionary District of the Philippines)

FOR THE YEAR ENDING  
DECEMBER 31, 1958



MANILA  
AND  
QUEZON CITY  
1959



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FORTY-THIRD ANNUAL REPORT  
OF THE  
PHILIPPINE EPISCOPAL CHURCH  
(Incorporated in the Philippines)  
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MANILA  
200  
QUEZON CITY  
1960

# THE MISSIONARY DISTRICT OF THE PHILIPPINES

## COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100

Area 115,026 square miles

### OFFICERS AND COMMITTEES

#### BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.  
1230 General Luna  
P. O. Box 655

#### SECRETARY

The Rev. Albert Masferré ..... Manila

#### ASSISTANT SECRETARY

The Rev. Conrad W. Myrick ..... Manila

#### TREASURER

Mr. George Lo ..... Manila

#### CHANCELLOR

Hon. James Madison Ross ..... Manila

#### REGISTRAR

Miss Helen Boyle ..... Manila

#### COUNCIL OF ADVICE

The Rev. Arthur H. Richardson, <i>Chairman</i>	Mr. Duncan Burn
The Very Rev. W. S. Mandell, <i>Secretary</i>	Mr. S. C. Choy
The Rev. Edward G. Loñgid	Mr. George Main
The Rev. H. J. Wei	Mr. Eugene Pucay

#### BOARD OF EXAMINING CHAPLAINS

The Rev. Richard R. Over, <i>Chairman</i>	The Rev. George C. Harris
The Rev. Albert Masferré, <i>Secretary</i>	The Very Rev. Richard L. Rising
The Rev. A. R. Tauli	

## CONSTITUTION AND CANONS

The Rev. Roland Foster, *Chairman*  
Attorney Alfredo Lamen, *Secretary*  
The Rev. Manuel O. Kiley

The Rev. James B. Kollin  
The Rev. Henry G. Umañgil

## STEWARDSHIP AND APPORTIONMENT

The Rev. Edward G. Loñgid, *Chairman*  
The Very Rev. R. L. Rising, *Secretary*  
The Rev. Alejandro R. Tauli

Mr. Simon Aquino  
Mr. Eugene Pucay  
Mr. George Lo

## FINANCE

Mr. Robert J. Meyer  
Mr. Duncan Burn  
Mr. George Lo

## JOURNAL

The Secretary  
The Assistant Secretary  
Miss Helen Boyle

## RELIGIOUS EDUCATION

Mrs. Ezra S. Diman, *Chairman*  
The Rev. W. G. Weinbauer, *Secretary*  
The Rev. James L. Bawayan  
The Rev. Gregorio G. Pangwi  
Mrs. Sofia Bacuaden

Miss Bernice Jansen  
Mrs. Richard Over  
Mrs. Richard L. Rising  
Miss Elsie Sharp  
Mr. Gavino Dao-ang

## YOUNG PEOPLE'S WORK

Miss Rebecca Ty, *Chairman*  
Mr. Hing Hua Leung, *Treasurer*  
The Rev. George C. Harris  
The Rev. Alfred C. Lomeng  
The Very Rev. Richard L. Rising

The Rev. Alejandro R. Tauli  
The Rev. Samuel Wu  
Miss Constance Bolderston  
Miss Ester de Guzman  
Dr. Leoncio Carlin

## MISSION SCHOOLS

The Bishop, *Chairman*  
The Rev. Floyd Freeston, *Secretary*  
The Rev. Ezra S. Diman  
Miss Constance Bolderston

Mrs. Nancy Yao  
Mr. Esteban Bañgaan  
Mr. Frederick Dao-ayan

## THE DIOCESAN CHRONICLE

The Very Rev. Richard L. Rising, *Editor*  
The Suffragan Bishop  
The Rev. Roland Foster

Miss Helen Boyle  
Mrs. Ezra S. Diman

## COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Very Rev. W. S. Mandell, *Chairman*  
The Rev. Conrad Myrick, *Secretary*  
The Suffragan Bishop  
The Rev. James L. Bawayan

The Rev. George C. Harris  
The Rev. Albert Masferré  
The Rev. A. F. Rulite  
The Rev. A. R. Tauli

## MEDICAL SCHOLARSHIPS

The Bishop  
The Rev. Albert Masferré  
Mrs. Vitaliana G. Beltran

Miss Helen Boyle  
Miss Virginia Hebbert  
Dr. Leroy Young

## THE ANGLICAN CHURCHMAN

The Rev. Charles Matlock, *Editor*  
The Bishop, *Associate Editor*  
The Rev. C. H. Brown, *Business Manager*  
The Rev. George C. Harris

The Rev. Richard R. Over  
The Very Rev. R. L. Rising  
Mrs. Charles Matlock  
Mr. Nicomedes Alipit

## EVANGELISM

The Rev. Ellsworth Chandlee, *Chairman*  
The Very Rev. R. L. Rising, *Secretary*  
The Rev. Ramon A. Alipit  
The Rev. Edward G. Loñgid

The Rev. Richard R. Over  
The Rev. Robert Pekas  
Mr. Tomas Benafin  
Attorney Alfredo Lamen

## LAYMEN'S WORK

Mr. Eugene Pucay, *Chairman*  
Mr. Tomas Benafin, *Vice-Chairman*  
Mr. Matthew Capalao, *Secretary*  
Mr. Simon Aquino  
Mr. Eusebio Boteñgan, Jr.  
Mr. Luke Capuyan  
Mr. Rodulfo M. Dumo  
Mr. Antonio A. Espinosa  
Mr. Joe Guzman  
Mr. Lim Giok  
Mr. Angel Piluden  
Mr. Gilbert Singlot  
Mr. Pio Tadaoan  
Mr. Henry Yam

### CLERICAL ADVISORS

The Suffragan Bishop  
The Rev. R. A. Abellon  
The Rev. Lorenzo R. Garcia  
The Rev. George C. Harris  
The Rev. Albert Masferré  
The Rev. Robert Pekas  
The Very Rev. Richard L. Rising



## LAY DELEGATES TO CONVOCATION, 1959

*Bagnen, St. Gregory's Mission:*

Ricardo Alangui  
Theodore Pangpangdeo

*Baguio, Church of the Resurrection:*

Mrs. Emy Daodao  
Mrs. Carmen Hidalgo  
Alfredo Lamen  
Eugene Pucay

*Baguio, Brent School:*

Mrs. Charlotte Davis

*Balbalasang, St. Paul's Mission:*

Alexander Balawag  
Peter Dannang  
Theodore Tangbawan

*Besao, St. Benedict's Mission:*

Francisco Banda-ay  
Ignacio Dabodab  
Pagat Villanueva

*Bontoc, All Saints' Mission:*

Maximo Degyem  
Victoriano Ringor  
Gilbert Singlot

*La Trinidad, Epiphany Mission:*

Miss Purita Celo  
Mrs. Josefa Suyayen

*Lepanto, St. Alban's Mission:*

Baltazar Lardizabal  
Manuel Wacan

*Lon-oy, Holy Nativity Mission:*

Jose Balanon

*Manila, Holy Trinity Parish:*

C. B. Colmore  
Mrs. Beryl H. Donnelly  
Robert M. Sandoe  
Richard W. Wheeler

*Manila, St. Luke's:*

Miss Christina Batore  
Matthew Capalao

*Manila, St. Stephen's Parish:*

Ang Tay Kun  
Ty Huy Guan  
Mrs. Nancy L. Yao

*Manila, St. Peter's:*

Kwan Kam Sie  
Henry Yam

*Sagada, Mission of St. Mary the Virgin:*

James Balageo  
Mrs. Francisca Floresca  
Lucien Mangusan

*Tabuk, St. Thomas' Mission:*

Ciriaco Lomasi  
Basilio Malawis

*Tadian, St. Michael and All Angels:*

Tomas Benafin  
Leon Ngulaban  
Pedro Siblagan

*Upi, Mission of St. Francis of Assisi:*

Amando Bansigan  
Joel Cabanban  
Mrs. Anne P. Dumo

*Zamboanga, Holy Trinity Mission:*

Sevirino Arcillas  
Apolinario Belleza  
Mrs. Antonio de las Peñas



## **THE CLERGY**

*Canonically resident in the Missionary District of the Philippines*

February 12, 1959

## **THE BISHOP**

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

## **THE SUFFRAGAN BISHOP-ELECT**

The Rev. Benito Cabanban

## **THE RETIRED BISHOP**

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

## **THE RETIRED SUFFRAGAN BISHOP**

The Rt. Rev. Robert Franklin Wilner, D.D.

## **PRIESTS**

The Rev. Richard Abelardo Abellon

The Rev. Edmund Accos

The Rev. Ramon Alipit

The Rev. David Bacayan

The Rev. Luke Bagano

The Rev. Virgilio Balanza

The Rev. James Bawayan

The Rev. Andrew Bayating

The Rev. Simeon Beling

The Rev. Valentin B. Biteng

The Rev. Charles H. Brown

The Rev. Ellsworth Chandlee

The Rev. Mario Dewey

The Rev. Ezra S. Diman, III

The Rev. W. Roland Foster

The Rev. H. Floyd Freeston

The Rev. Lorenzo Garcia

The Rev. Alfred L. Griffiths

The Rev. George C. Harris

The Rev. Paul Hartzell (Retired)

The Rev. Manuel O. Kiley

The Rev. James B. Kollin

The Rev. Isabelo Lacbawan

The Rev. Alfred Lomeng

The Rev. Edward G. Loñgid

The Rev. Manuel Lumpias

The Very Rev. Wayland S. Mandel, S.T.D.

The Rev. Albert Masferré

The Rev. Charles R. Matlock, Jr.

The Rev. Pablo Moiket

The Rev. Conrad W. Myrick

The Rev. Richard R. Over

The Rev. Placido E. Palmejar  
 The Rev. Gregorio G. Pangwi  
 The Rev. Robert Pekas  
 The Rev. Arthur H. Richardson  
 The Very Rev. Richard L. Rising  
 The Rev. Franklin K. Robinson  
 The Rev. Alejandrino F. Rulite  
 The Rev. Theodore Saboy  
 The Rev. Anthony Sagalla  
 The Rev. Bautista Sapaen  
 The Rev. H. S. Sham  
 The Rev. Juan B. Sicwatan  
 The Rev. Felicito Songadan  
 The Rev. Hobert E. Studley (Retired)  
 The Rev. Braulio Tade  
 The Rev. A. Roman Tauli  
 The Rev. Henry Umañgil  
 The Rev. H. J. Wei  
 The Rev. William G. Weinbauer  
 The Rev. Samuel Wu

#### DEACONS

The Rev. Magdaleno Bacagan  
 The Rev. William C. Houghton  
 The Rev. Gabriel P. Pogeyed  
 The Rev. George A. Tamking  
 The Rev. Narciso V. Ticobay

#### DEACONESSES

Evelyn May Ashcroft  
 Mary E. S. Dawson  
 Margaret Routledge (Retired)

#### LETTERS DIMISSORY ACCEPTED

September 15, 1958 The Rev. William C. Houghton, Deacon, from the Ecclesiastical Authority of the Diocese of Los Angeles.  
 November 24, 1958 The Rev. Charles H. Brown, Priest, from the Ecclesiastical Authority of the Diocese of Oklahoma.

#### LETTERS DIMISSORY ISSUED

January 24, 1958 The Rev. John W. Duddington, Priest, to the Ecclesiastical Authority of the Diocese of Los Angeles.  
 February 5, 1958 The Rev. Willis Ryan Henton, Priest, to the Ecclesiastical Authority of the Diocese of New York.  
 December 29, 1958 The Rev. Maurice Allen Garrison, Priest, to the Ecclesiastical Authority of the Diocese of New York.

## ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

George Tamking .....	July 13, 1958
Valentin Narciso Ticobay .....	July 13, 1958
Gabriel P. Pogeyed .....	July 25, 1958
Magdaleno Bacagan .....	August 10, 1958

## ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

Bautista Sapaen .....	March 23, 1958
Virgilio Balanza .....	June 24, 1958
Manuel C. Lumpias .....	July 13, 1958

The following have been stricken from the List of Clergy  
canonically resident in this Missionary District:

Harold Charles Spackman, *Priest*—Died November 3, 1958  
Charlotte G. Massey, *Deaconess*—Died April 12, 1958

## CANDIDATES FOR HOLY ORDERS

Alejandro G. Abad .....	November 14, 1957
Thomas Lingayo .....	January 29, 1958
Edward Anosan .....	November 14, 1958
Andrew G. Sacuy-ap .....	November 14, 1958
Marcos M. Wangdali .....	November 14, 1958

## POSTULANTS FOR HOLY ORDERS

Martin E. Bayang .....	October 16, 1956
Henry W. Kiley .....	November 19, 1956
Constancio Manguramas .....	January 17, 1957
Sancho A. Gaerlan .....	July 2, 1958
Jose N. Bangao, II .....	July 30, 1958
Agusto Cuning .....	July 30, 1958
Robert Lee Longid .....	November 3, 1958

## LAY READERS

Ricardo Alangui	William Richard Hughes
Avelino Baguyos	Miguel Labasan
Alexander Balawag	Baltazar Lardizabal
Patricio Bawingan	George Lo
Teodoro Buma-a	Pedro Lorenzo
Manuel Caliton	Ernesto Nagados
Manuel Cataban	Filemon Salao
Luke Capuyan	Godioso Tabo-oy
Andrew D. Daiwey	Tan Tiau Lin
Frederick Dao-ayan	Michael Tumpao
Potenciano Dao-wan	Diego Villanueva
Primo Domoguen	Henry Yam
Christopher Fesway	Eduardo Yapyapan
Mariano Gumabay	



## INSTITUTIONS

### BAGNEN

St. Gregory's School  
The Rev. Braulio G. Tade

### BAGUIO

Brent School  
The Rev. A. L. Griffiths, *Headmaster*

Easter School  
Mr. Esteban Bañgaan, *Principal*

### BALBALASANG

St. Paul's Memorial School  
Mr. Frederick Dao-ayan, *Principal*

Boys' Dormitory  
Mr. Frederick Dao-ayan

Dispensary  
Mrs. Ann Duño, R.N.

### BESAO

St. James' School  
The Rev. Ramon A. Alipit  
Outstation Schools  
The Rev. Ramon A. Alipit

### BONTOC

All Saints' School  
The Rev. Richard R. Over

Outstation Schools  
The Rev. Richard R. Over

Girls' Dormitory  
Miss Ada Clarke

### LA TRINIDAD

Epiphany Club House  
Miss Elsie Sharp

Epiphany Mission, Outstation School  
The Rev. Charles R. Matlock, Jr.

### MANILA

St. Andrew's Theological Seminary  
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*

#### St. Luke's Hospital

Dr. José Y. Fores, *Medical Director*

Dr. Leroy K. Young, *Administrator*

Mr. Estanislao R. Montoya, *Assistant Administrator*

Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*

Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*

The Rev. Albert Masferré, *Chaplain*

#### St. Stephen's High School

Miss Constance Bolderston, *Principal*

### SAGADA

#### St. Mary's School

Mr. W. R. Hughes, *Principal*

#### Boys' Dormitory

#### Girls' Dormitory

Sisters of St. Mary

#### St. Theodore's Hospital

Dr. Alfonso Floresca, *Medical Director*

Miss Louise Reiley, R.N., *Administrator  
and Superintendent of Nurses*

#### Convents

Sisters of the Community of St. Mary

Sisters of the Community of St. Mary the Virgin

#### Holy Child Orphanage

Sisters of St. Mary the Virgin

### UPI

#### Convent

Sisters of the Order of St. Anne

#### Dispensary

Mrs. Anne Dumo, R.N.

#### Girls' Dormitory

Sister Isabel, O.S.A.

### ZAMBOANGA

#### Brent Hospital

Dr. Gregorio Brillantes, *Acting Medical Director*

Miss Gertrude Selzer, R.N., *Acting Administrator  
and Superintendent of Nurses*

#### Good Shepherd School, Calarian

The Rev. F. K. Robinson

## CLERGY AND LAY MISSIONARIES

### BAGNEN—Mission of St. Gregory the Great

The Rev. Braulio Tade

### BAGUIO

Mrs. Charlotte Davis, Brent School

Mr. and Mrs. Glenn Davis, Brent School

The Rev. Alfred L. Griffiths, Brent School

The Rev. William C. Houghton, Brent School

The Rev. Alejandrino Rulite, Church of the Resurrection

### BALBALASANG—St. Paul's Mission

The Rev. Luke Bagano

The Rev. Isabelo Lacbawan

The Rev. Theodore Saboy

### BESAO—St. Benedict's Mission

The Rev. Ramon Alipit

The Rev. James Bawayan

The Rev. Gabriel Pogeyed

The Rev. Felicito Songgadan

### BONTOC—All Saints' Mission

Miss Ada Clarke

The Rev. Manuel Kiley

The Rev. Richard R. Over

The Rev. Anthony Sagalla

The Rev. Juan Sicwaten

### LA TRINIDAD—Epiphany Mission

Mr. Alejandro Abad

The Rev. Richard A. Abellon

The Rev. Charles R. Matlock, Jr.

The Rev. Gregorio Pangwi

Miss Elsie Sharp

The Rev. Alejandro Roman Tauli

### LEPANTO—St. Alban's Mission

The Rev. James B. Kollin

### LON-OY—Holy Nativity Mission

The Rev. Edmund Accos

The Rev. Narciso Ticobay

### MANILA

Cathedral Church of St. Mary and St. John

The Rt. Rev. Lyman C. Ogilby

The Rt. Rev. Benito Cabanban

The Very Rev. Richard L. Rising

St. Andrew's Theological Seminary

The Rev. H. Ellsworth Chandlee

The Rev. Ezra S. Diman, III

The Rev. Roland Foster

The Rev. Floyd Freeston



The Very Rev. Wayland S. Mandell  
The Rev. Conrad Myrick  
The Rev. William G. Weinbauer

St. Luke's Hospital  
Miss Virginia Hebbert  
Miss Helen LeFebre  
Mr. Tomas Lingayo  
The Rev. Albert Masferré

St. Peter's Church  
The Rev. H. S. Sham

St. Stephen's Church  
The Rev. H. J. Wei  
The Rev. Samuel Wu

St. Stephen's School  
Miss Constance Bolderston  
Miss Gwendolin Cooper  
Miss Bernice Jansen

The Mission Office  
Miss Helen Boyle, *Secretary to the Bishop*  
Mr. Robert J. Meyer, *Treasurer*  
Mr. William R. Quinn

SAGADA—Mission of St. Mary the Virgin

The Rev. George C. Harris  
The Rev. Alfred Lomeng  
The Rev. Robert Pekas  
The Rev. George Tamking  
Miss Hazel Gosline, St. Mary's School  
Miss Louise Reiley, St. Theodore's Hospital  
Mr. W. R. Hughes, St. Mary's School  
Mr. W. H. Scott, St. Mary's School  
Sisters of the Community of St. Mary

TABUK—St. Thomas' Mission

The Rev. Bautista Sapaen  
The Rev. Henry Umañgil

TADIAN—Mission of St. Michael and All Angels

The Rev. David Bacayan  
The Rev. Andrew Bayating  
The Rev. Valentin Biteng  
The Rev. Mario Dewey  
The Rev. Edward G. Loñgid  
The Rev. Manuel Lumpias  
Deaconess Evelyn Ashcroft

UPI—Mission of St. Francis of Assisi

The Rev. Simeon Beling  
The Rev. Charles H. Brown  
The Rev. Lorenzo Garcia  
The Rev. Pablo Moiket  
Deaconess Mary E. S. Dawson  
Sisters of the Order of Saint Anne

ZAMBOANGA—Holy Trinity Mission

The Rev. Magdaleno Bacagan  
The Rev. Virgilio Balanza  
The Rev. Franklin K. Robinson  
Miss Gertrude Selzer

# JOURNAL OF PROCEEDINGS

## FORTY-FIRST CONVOCATION

### OF

## THE PHILIPPINE EPISCOPAL CHURCH

- I. *Holy Communion*—February 18, 1959—6:30 a. m.  
Saint Andrew's Theological Seminary Chapel  
Corporate Communion for all Delegates and Missionaries
- II. *Convocation Service*—February 18, 1959—8:00 p. m.  
St. Luke's Pro-Cathedral, Manila

### THE BISHOP'S ADDRESS

We, who profess and nominate ourselves Christians, live and move and have our being in the faith that we are the people of God. We know that God reigns, that He has summoned us, that He has claimed us for His own, and that He has appointed us—corporately and individually—His people. He has called us out from godlessness and to His divine destiny. The Hebraic-Christian record and experience, our Old and New Israel heritage, as well as the life and history of the Philippine Episcopal Church, bears witness to the fact that not always, not everywhere, not at all times nor in all places, have God's people responded faithfully, hopefully, and obediently to this calling.

Yet God still reigns and still calls us together to be with Him; and He sends us forth, His Church, the "called out community", to proclaim His reign to the end of the earth, to all nations, and to the end of time. This is our vocation and this is our ministry—our corporate and individual vocation and ministry . . . called by God, and sent by God to herald and manifest His Kingship.

Here at Convocation, a specialized calling together of one segment, yet complete unit of God's community, we of the Philippine Episcopal Church are called together by and in the name and under the Lordship of God's Christ to worship God; and in this worship of God—Father, Son, Spirit—we learn His will and receive His power to do it. Our Convocation may seem to have other functions and purposes, important and significant though they be: to hear reports, to confer in conference and committee, to pass resolutions, to initiate plans and programs, to raise and expend funds, to recreate friendships—all these have their place. But

the primary and essential and paramount purpose of Convocation is to glorify God. And we are gathered here in the faith that in the worship of Almighty God the Church can know Him, His will and ways, and receive power and strength and courage to obey His commands. Anything less than this does not deserve to be named a Convocation of God's people, a calling together of His community.

## COMMUNITY PERSONNEL

At this time, it is good to record the names of certain individual members of this community, who during the past year, have marked our corporate life.

George Tamking, Valentin Narciso Ticobay, Gabriel Pogeyed, and Magdaleno Bacagan have been ordered deacons; and Bautista Sapaen, Virgilio Balanza, and Manuel Lumpias have been ordained to the sacred priesthood.

Sister Mary Lucille, Community of St. Mary, arrived during the year to serve at the Convent of St. Mary in Sagada.

The Rev. and Mrs. Charles H. Brown, the Rev. Mr. William C. Houghton, Dr. and Mrs. Leroy K. Young, Mr. and Mrs. Glenn Davis, and Mr. and Mrs. J. Van Wei Bergamini have been added to our community roll. And we welcome to our midst Chaplain and Mrs. Charles W. Adams of the United States Navy.

Our community life and work has been strengthened by the added service of these people, and for this blessing we thank God.

Our community has lost the immediate presence of others during the past twelve months.

Sister Mary Helen, Community of St. Mary, and Sister Hope, Order of St. Anne, have returned to their respective houses in the United States of America. And we record with gratefulness yet in sorrow that the Rev. Harold C. Spackman, the Rev. Edmund L. Souder, and Deaconess Charlotte G. Massey have completed their course in this life, and now serve Our Father's God in His perfect community of the Resurrection.

The change in position and status of another member of our community demands special note. The House of Bishops of the Protestant Episcopal Church in the United States of America, in its meeting of last October and surely under the guidance and blessing of God's Holy Spirit, elected the Rev. Benito Cabanban as Suffragan Bishop of the Missionary District of the Philippines. About Father Cabanban, able and faithful priest and one whom we have long known, respected, and loved, we hardly need speak again; but the Bishop of this jurisdiction tells this community that his heart is full of joy and thanksgiving at the prospect of having such a fine and sympathetic and consecrated fellow-worker in God's episcopate for brother and colleague. And I charge you to give



Benito Cabanban, Suffragan Bishop, the same trust, faith, and obedience you have generously and prayerfully given me. We thank God for raising up in our community here such servants of the Lord as the Suffragan Bishop-Elect and Mrs. Cabanban.

We also mark with attention, gratitude, and appreciation the election of the Rt. Rev. Arthur Carl Lichtenberger, D.D. as Presiding Bishop of the Church; and we shall remember him before Almighty God in eucharistic offering and regular intercessions.

### *OUR COMMUNITY*

We note that 2100 children and adults were baptized into our community this past year and that 900 were either confirmed or received into this communion during the same period. And we record that our material fabric has been improved, strengthened, or extended in various ways to accommodate our enlarged community.

The Mt. Calvary Chapel at Km. 52 on the Mountain Trail; St. Matthias' Chapel at Liwan, Tabuk; St. Anselm's Chapel at Bantay, Tabuk; St. Timothy's Chapel and Kindergarten at Inalañgan, Balbalasang; St. Peter's Chapel at Ag-agama, Uma, Lubuagan—all were completed this year. Substantial improvements or additions were made to St. Thomas' Church, Tabuk; St. Gabriel's Church, Lubon, Kayan; St. Anne's Church, Besao; and Brent School, Baguio. An additional teacher's residence at Easter School; a priest's residence at St. Bede's Mission, Punabuñgan, and another at St. Joseph's Mission, Masla, which is nearly finished, have been provided during the year. By the renovation of an old building in Sagada, a fine nursery has been made for the infant orphans under the care of the Sisters of St. Mary the Virgin; and a chapel has been acquired in Sabañgan. Four new staff residence have been completed on the Quezon City site, and three more are scheduled to be finished within a few weeks' time.

The construction of St. Luke's Hospital, School of Nursing, and Nurses' Residence—now past the 95% mark as far as the general contract is concerned—merits special attention. In the face of a long list of difficulties and delays, frustrations and complications, this large and complex project has moved forward continually during the past year, calling forth the time and talent, the skill and patience of many hands. And I note with great gratitude the service rendered by Mr. Newland Baldwin and his splendid building committee, the Woman's Board of St. Luke's Hospital, the Equipment Fund Campaign Committee, and four members of our administrative staff in particular: Dr. Leroy K. Young, Mr. Robert J. Meyer, Mr. Estanislao Montoya, and Mr. William S. Prescott.

It is a great joy to have with us in this community once again Mr. J. Van Wei Bergamini, who is now pressing forward with the construction of the new Cathedral of St. Mary and St.

John, which we trust will rise on the Quezon City site during 1959. Plans are already under way to complete St. Timothy's Dormitory—a boys' collegiate hostel in Quezon City; and a new St. Andrew's Church in Kapañgan; St. Bartholomew's Chapel in Daguioman; and the Chapel of the Holy Family in Acoje. And St. Stephen's Church and School have planned additions, modifications, and improvements as they assume for their use the Calle Magdalena site of the old hospital buildings.

Construction, large or small, at this moment calls forth many gifts—time and treasure, skill and experience, foresight and fortitude; but above all patience and good will. I trust our community will be endowed with an abundant supply of patience and good will, as we pursue these various construction projects which will eventually enhance the well being of our community.

### COMMUNITY ACTIVITIES

It is good to mark the significance of new developments or continuing efforts in our community life this past year, though many of these endeavours will be underscored in other and more satisfying ways at the various Convocation meetings by persons more responsible for this progress.

The annual district conferences of the Woman's Auxiliary and the Young People, which continue to increase in import each year—the continuation of St. Hilda's Training Center in Tadian for the preparation of women Church workers—the opening of a new and specialized two year program at St. Andrew's Theological Seminary for a selected group of seminarians from the Philippine Independent Church—the scholarship program for Church girls—the initiation of a clericus for the clergy of the Western Bontoc region—conferences on vocation to the Sacred Ministry for both the Independent and Episcopal Churches—the translations of the Book of Common Prayer into Ilocano and Tagalog and Scripture translations for the Philippine Bible House—the production of some fine Christian Education materials—the continuance and expansion of our ministrations to the Armed Forces—the official deputations to the 59th General Convention and the Triennial of the Women's Division at Miami Beach, Florida—and the publication of our two community papers, *THE DIOCESAN CHRONICLE* and *THE ANGLICAN CHURCHMAN*—all these we mark with gratitude and appreciation; and we note with great pleasure that many individuals of our community have, during the past year, given of themselves unselfishly to projects and committees and conferences concerned with and committed to the challenge of deepening and strengthening and purifying the totality and the wholeness of our community life in God's love.

At this moment I commend the Vestries of the Church of the Holy Trinity and St. Stephen's Parish both of Manila for their

recent resolutions, wherein they have pledged substantial increases to their 1959 Diocesan apportionments and have underscored their appreciation of the election of our first Filipino Bishop and indicated their desire to see that the Philippine Church moves steadily in the direction of fully maintaining and supporting its national clergy, including its bishop. I am also pleased to report that a number of mission stations have already voluntarily pledged increased apportionments for 1959.

This healthy and refreshing movement in the vivid concern of the well being of the whole community, as contrasted with a self-centered and selfish parochial commitment, will — I trust — continue and flourish, blessed by God's Spirit.

### COMMUNITY TEMPTATIONS

At this moment with the Gospel for the First Sunday in Lent, the account of Christ's Temptation in the wilderness, recently in our ears, it is good to measure the programs and policies, the temper and texture, the life and work of our community—the Philippine Episcopal Church—alongside the wilderness temptations of Our Lord.

We rephrase the devil's taunt: "If thou be the Son of God..." "If we be the Church of God." If we be the Church of God, then the devil still flaunts his command that these stones be made bread—he still jeeringly orders that we cast ourselves down from the pinnacle of the Temple—he still temptingly promises the kingdom of the world and all its glory, if we fall down and worship him.

(1) *Stones to bread*—the temptation of materialism and worldly divisions. As was Our Lord, His followers and His Community have always had to face this tempting test. Man does live by bread, and economic righteousness is Christian concern; but man does not live by bread alone.

Given the Church life in a country such as this with economic distress so close at hand, it is easy to center our mission in an economic crusade, or in a social service and welfare program, or in a medical care and hospitalization plan, or in a mission educational system. The Philippine Episcopal Church, fostered and favored by a parent Church in another land of greater material wealth and a higher standard of living and a stronger economic potential, is often believed to be an organization which can enhance temporal prosperity for Churchmen or prospective Churchmen of the Philippines and which can fill them with material good things. Clothes, medicines, jobs, scholarships, land, transportation facilities, district institutions and Church organizations—controlled and administered by Church officials—have at times been misunderstood and misused; and have been considered as materialistic inducements to Churchmanship.



The Community of God is very much in this world—this material world; and, to be sure, this world here in the Philippines is deeply scarred from an economic illness caused by a failure to comprehend and control the economic, social, and political potential of this nation at this juncture in history. Daily we see this world, its economic and materialistic pressures, invading, hobbling, and hamstringing Christians and the Christian community.

Human divisions of the world, our fractured social order, can also be seen all too clearly in the Community of Him, for whom Jew and Greek, bond or free, made no difference . . . divisions between Filipinos from different families, or *barrios*, or provinces; divisions between national Church leadership and foreign missionaries; divisions between the laity and the clergy; divisions between district institutions and mission stations and parishes; divisions caused by different languages. These divisions of the world, worldly, we do see where we should not.

But the Kingdom of God is not of this world. The Kingdom of God does redeem and baptize the material and does reconcile human divisions. God's Kingdom is eternal and spiritual, not temporal and material. There is no more diabolical denial of God's way of redeeming fallen human nature and reconciling human divisions than the attempt to soothe men's consciousness of sin and to induce in them the fruits of righteousness by means of secular and material prosperity.

See this devil of "stones to bread" as he is.

(2) *Cast yourself down from the pinnacle of the Temple*—tempting God Himself. Our Lord, Son of God, certainly had to face the temptation of performing the spectacular and the miraculous for the cause of the kingdom; but steeped in the love and will and ways of the Father, He lived and died in the truth that the Kingdom of God comes not with observation of outward signs and by the external excitement of human activity. The Kingdom of God is not man made, but Divinely fashioned.

The times and seasons are wholly in God's authority. The time and manner of the Kingdom's victory are wholly in His Hands, because the Kingdom is His, not ours. And Our Lord continually renounced the tempting of God the Father; yet we—His community—stand continually in danger of tempting God, by not only endeavoring to dictate the terms of the Kingdom and the way of Providence, but by trying to make this our kingdom and to play our own providence.

We, the Sacred Community of Word and Sacrament, tempt God. As Christians standing in the glorious heritage of the Anglican Communion, the best and the perfect and the complete is ours—Creeds, Sacraments, Bible, and Apostolic Order—apostles and prophets and saints—the Holy Liturgy of the Prayer Book revealing and manifesting and nurturing this catholic and apostolic and re-

formed inheritance—we often tempt God. This is His Church, not ours. We do take liberties with God and His grace, with His Word and His Sacrament.

By carelessness of personal and corporate conduct in both private and public life, not regarding the character and quality of God's life—by false prayer in attempting to have our lot made easy, not considering the conditions of prayer—by carefree use of God's Sacraments, not minding His judgement—by lack of gratitude and thanksgiving, not heeding the bounty and blessing which is so lavishly dispersed to us regardless of our deserts—we tempt Him. Neglecting a dread of His judgments and a grateful sense of His goodness, we appear not to be afraid and ashamed to offend Him.

Our life in the Community of God is much too often marked by selfishness, pride, sloth; lack of concern, and care, and sympathy brother for brother. And for our daring to tempt God, we stand in danger of being called by the King and Lord of the Church what He has always called the professedly religious—hypocrites. An insincere religion, its form without its spirit, its external and conventional practice without the deep searching after God, is tempting God in any age.

See this devil who tries God whenever and wherever he appears.

(3) *The Kingdoms of the world*—the lure of false gods. Our Lord, as the favored messenger of God and recognized as the Messiah of the Davidic line, was surely believed to be the one who could lead Israel to victory over foreign oppressors and ultimately to rule the world. Surely He hungered for those kingdoms, for they were and are part of His Father's created order, and desired them both for His people's peace and for the glory of God. But the temptation was temptation; the bane of political leadership is its expediency and compromise: "The end justifies the means."

Our Lord knew and we too must know that means and ends are joined like a river flowing into a lake. If there is poison in the means, we arrive at a poisoned lake. God's Community, the Church, is both a means and an end. The means by which God's Kingdom is propagated and brought into the world must be congruous with the nature of the Kingdom itself. At each stage of the apostolic task, the Church's mission is to bring and reconcile men to God in Christ. She can only do that insofar as she is herself living in Christ, a reconciled fellowship and communion in Him, bound together in the Love of the Father. The Church is the community of God's love—called together by love, and calling the unloved and the unlovely of the world to this community of love.

Here in the Philippines our particular branch of God's community—historic, apostolic, and catholic—faces the temptations and

lures of false gods, as we accept the challenges and opportunities offered to a minority Church. And it is apparent that we of the Philippine Episcopal Church will be granted this particular vocation of being a minority community for years to come.

First, I am sure this vocation signifies to us that whatever our membership happens to be—50,000 as it is today, or 500,000 or 5 million—we are still called to be a community of God's love. No matter what other Christians of other heritages who surround us, or no matter what non-Christians who share this land with us think or do, or say to us or about us, we are called, commanded, and commissioned to be the Church—the Holy Community of God's love. And as the power of God's love was the only power granted to and used by the Son, so is this the only power committed to us.

Secondly, I am sure this vocation signifies to us that the Philippine Episcopal Church, standing within the Anglican family of churches, has the same unique vocation of Anglicanism the world over. With our catholic and apostolic and reformed heritage combined and held in charity, this community, the Anglican Communion, creates and recreates unity by preserving variety. This communion, whose unity of God's peoples has been known to men in every Christian age, has brought them, through the Passion of Christ, a peace which the world has failed to give. When, through this same sanctifying Passion, the outward unity of Christendom is restored, then the world itself shall know that the Father sent the Son.

See the devil who would have us worship false gods as he is.

\* \* \*

The temptations of Our Lord were not by any means limited to one initial and decisive experience. They pursued Him throughout His earthly ministry; and His temptations were not dissimilar to those all His faithful followers have to bear. May God give us grace—the Philippine Episcopal Church—so that like Our Lord and Saviour and Master we may renounce the devil and all his works, and be the community of Divine Love, the Church of God.

III. *First Session of Convocation*—February 19, 1959—5 p. m.  
Saint Andrew's Theological Seminary Common Room

### MINUTES OF FIRST SESSION

The First Session of the 41st Convocation of this Church was called to order by the Bishop at 5:00 p. m., Thursday, February 19, 1959, at St. Andrew's Theological Seminary, Quezon City. The Bishop gave the opening prayers. The Secretary called the Roll of Clergy and Lay Delegates. A quorum being present the Bishop declared that Convocation was in session.

The Bishop then appointed the Rev. C. H. Brown, the Rev. W. C. Houghton and the Rev. Gabriel Pogeyed as tellers and called for nominations for Secretary of Convocation.

The Rev. H. E. Chandlee nominated the Rev. Albert Masferré.

On motion of the Very Rev. R. L. Rising seconded by many the nominations were closed.

The Secretary appointed the Rev. Conrad Myrick Assistant Secretary and Convocation approved the appointment.

A motion by the Rev. E. S. Diman seconded by the Rev. Anthony Sagalla to give to appointed missionaries a seat and voice in Convocation was carried.

Nominations for Treasurer of Convocation being in order, Father Rising nominated Mr. George Lo. On motion duly seconded the nominations were closed and Mr. Lo was elected Treasurer.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor of the Missionary District.

The Bishop asked for nominations for Registrar and Father Chandlee nominated Miss Helen Boyle. On motion duly seconded to close the nominations, Miss Boyle was unanimously elected Registrar.

The Bishop announced the members of the Council of Advice.

The Bishop also announced the members of the Board of Examining Chaplains and asked Convocation to confirm these appointments. A motion by Mr. C. B. Colmore to give confirmation was seconded by the Rev. Edward Loñgid and was carried.

The Bishop called for the Reports of Convocation. The following reports were made and accepted in due form. They are numbered in The Appendix in the order they were presented.

1. the Council of Advice—by the Rev. A. H. Rihardson.
2. Board of Examining Chaplains — by the Rev. A. H. Richardson.
3. Constitution and Canons—by the Rev. Roland Foster.
4. Finance—by Mr. George Lo.
5. Registrar—by Miss Helen Boyle.
6. Religious Education—by Mrs. Ezra S. Diman.
7. Mission Schools—by the Bishop—the Secretary taking the chair.
8. Young People's Work—by Miss Constance Bolderston.

#### *Reports of Other Committees*

9. Apportionment—by the Rev. Edward Loñgid.
10. Journal—read by the Rev. Conrad Myrick.



11. Diocesan Chronicle—by Miss Helen Boyle.
12. Commission on the Translation of the Book of Common Prayer—by the Very Rev. W. S. Mandell.
13. Evangelism—by the Very Rev. Richard L. Rising.
14. Layman's Work—by Mr. Eugene Pucay.
15. Anglican Churchman—by the Rev. Charles R. Matlock.
16. Medical Scholarship—by Miss Helen Boyle.

#### *Other Reports*

17. Episcopal Church Supply House—by the Very Rev. W. S. Mandell.

#### *Reports of Institutions*

18. Brent Hospital—by Miss Gertrude Selzer.

The Bishop introduced Dr. Leroy Young, administrator of St. Luke's Hospital, who made the Report:

19. St. Luke's Hospital—Dr. Young.

The Bishop announced that the Convocation cards were donated by Mr. Henry Yam.

Copies of the list of Committees for 1959 were distributed by the Deacons.

Announcements of Committee Meetings were made by various Chairmen.

On motion duly seconded the First Session of Convocation adjourned at 7:00 p. m.

- IV. *Second Session of Convocation*—February 20, 1959—5 p. m.  
St. Andrew's Theological Seminary Common Room

#### MINUTES OF SECOND SESSION

The Second Session of the Forty-first Convocation was called to order by the Bishop at 5:00 p. m., Friday, February 20, 1959, at St. Andrew's Theological Seminary, Quezon City. The Bishop gave the opening prayers. The Roll Call showed a quorum present and the Bishop declared Convocation ready for business.

Miss Bolderston gave information, both written and oral, on the Young People's conference this year.

The Bishop asked all delegates staying at the Seminary to let the Seminary office know of the time of their departure.

The Bishop called for the rest of the Reports of Convocation. These Reports were made and received in due form:

20. Woman's Auxiliary—by Mrs. Lily Lai.
21. St. Luke's Hospital School of Nursing—by Mrs. Ester Santos.
22. St. Theodore's Hospital—read by the Rev. Edward Loñgid.

23. St. Andrew's Theological Seminary—by Dean Mandell.
24. Brent School—read by Mrs. Charlotte Davis.
25. Easter School—by Mr. Esteban Banga-an.  
The Bishop stated here that there are 16 other Elementary schools in the District besides Easter School.
26. St. Mary's School—read by the Rev. Robert Pekas.
27. St. Paul's Memorial School—by Mr. Frederick Dao-ayan.
28. St. Stephen's High School—by Miss Constance Bolderston.

The Bishop called for the Reports of the Committees for 1959.

These reported organization and organizational officers were noted for the Journal. (See List of Committees.)

### *RESOLUTIONS OF CONVOCATION:*

**RESOLVED:** that greetings be sent from this Convocation to the Right Rev. Arthur C. Lichtenberger, newly elected Presiding Bishop of the Protestant Episcopal Church in the United States of America, assuring him of our prayers and support in the fulfillment of his duties in this high office.

**RESOLVED:** that greetings be sent from this Convocation to the Obispo Maximo and the Cabinet of the Philippine Independent Church.

**RESOLVED:** that greetings be sent from this Convocation to the Right Rev. Henry Knox Sherrill, former Presiding Bishop of the Church, expressing our gratitude for his leadership and faithful devotion to the Church during his years of service in that office.

**RESOLVED:** that greetings be sent from this Convocation to the Right Reverend and Mrs. Norman S. Binsted, assuring them of our continued love and prayers for them. (The Bishop read part of a letter from Bishop Binsted.)

**RESOLVED:** that greetings be sent from this Convocation to the Right Reverend and Mrs. Robert F. Wilner.

**RESOLVED:** that greetings be sent from this Convocation to the Right Reverend Albert Ervine Swift, Missionary Bishop of Puerto Rico.

**RESOLVED:** that greetings be sent from this Convocation to all missionaries retired from the Missionary District of the Philippines.

**RESOLVED:** that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor, and to his staff.

**RESOLVED:** that Convocation express its thanks to Bishop and Mrs. Ogilby for the Bishop's Dinner last night, and assure him of our continued support and prayers for his work as Bishop of this Church. (Standing Vote—the Secretary taking the chair.)

**RESOLVED:** that Convocation express its thanks to St. Andrew's Theological Seminary and the Hospitality Committee for their gracious hospitality to Convocation.

**RESOLVED:** that Convocation send greetings to Mrs. Gouverneur Frank Mosher, widow of the second Bishop of this Missionary District.

**RESOLVED:** that Convocation extend to Mrs. Harold C. Spackman an expression of its loving appreciation for the life and work of her husband, the late Rev. Harold C. Spackman, whose labours and devotion as a priest of this Missionary District endeared him to all who knew him.

**RESOLVED:** that Convocation extend its congratulations to the Rev. Benito Cabanban on his election as Suffragan Bishop of the Philippines and assure him of our loyalty and support in his new office in the Church of God.

**RESOLVED:** that Convocation express gratitude to the House of Bishops for the election of the Rev. Benito Cabanban as Suffragan Bishop of the Philippines.

**RESOLVED:** that Convocation express gratitude to the General Division of Women's Work of the American Episcopal Church for its generous contributions to the work of the Church in this land during the past year.

**RESOLVED:** that this Convocation send its affectionate greetings and congratulations to the Presiding Bishop of the Holy Catholic Church of Japan, upon the one hundredth anniversary of the beginning of Anglican work in that land.

**RESOLVED:** that Convocation extend to Mr. Albert Massey an expression of its appreciation for the many years of faithful and devoted service of Deaconess Charlotte Massey, R.N., an able and outstanding pioneer in the missionary work of the Church in this land.

**RESOLVED:** that the 1959 Convocation of the Philippine Episcopal Church express gratitude and appreciation to the Woman's Auxiliary of the Diocese of North Carolina for its generosity in providing money for the construction of a priest's house in St. Anne's Mission, Besao, and a salary for a national priest for the past two years.

Father Foster moved that the Committee on the Journal be allowed to edit the Journal. This motion was seconded by Father Chandlee and was carried.

Further instructions on the Young People's conference for 1959 were given by Miss Bolderston.

The Bishop graciously expressed gratitude to the Secretaries for their work.

The Bishop called for the Reading of the Minutes of the first and second Sessions of the Forty-first Convocation.

The Secretary read the Minutes of both Sessions.

Dean Mandell moved that the Minutes be approved. Seconded by the Rev. F. K. Robinson the motion was carried.

There being no further business a motion to adjourn was duly made, seconded and carried.

Convocation adjourned at 7:00 p. m., Friday, February 20, 1959, *Sine Die*.

ALBERT MASFERRÉ  
*Secretary*

## THE APPENDIX

### REPORTS RECEIVED

(First Session)

#### REPORTS—BY CANON

1. The Council of Advice
2. The Board of Examining Chaplains
3. Constitution and Canons
4. Finance
5. Registrar
6. Religious Education
7. Mission Schools
8. Young People's Work

#### REPORTS OF CONVOCATION

9. Apportionment and Support of the Ministry
10. Journal
11. Diocesan Chronicle
12. Commission on the Translation of the Book of Common Prayer
13. Evangelism
14. Laymen's Work
15. The Anglican Churchman
16. Medical Scholarships



## REPORTS OF INSTITUTIONS

- 18. Brent Hospital
- 19. St. Luke's Hospital

(Second Session)

- \*20. The Woman's Auxiliary
- 21. St. Luke's Hospital School of Nursing
- 22. St. Theodore's Hospital
- 23. St. Andrew's Theological Seminary
- 24. Brent School
- 25. Easter School
- 26. St. Mary's High School
- 27. St. Paul's Memorial School
- 28. St. Stephen's High School

\*The Report of the Woman's Auxiliary should have been given under Reports of Convocation.

### 1. REPORT OF THE COUNCIL OF ADVICE

The Council of Advice appointed by Bishop Ogilby for the year 1958 had a brief, informal meeting on January 31, 1958 for the purpose of organizing. All members were present except Mr. S. C. Choy. After electing Dean Mandell as Secretary and Father Richardson as Chairman the meeting adjourned.

- I. The first regular meeting of the Council of Advice was held on May 16, 1958 at the Bishop's residence. Bishop Ogilby and all members of the Council were present. The following official business was transacted:
  - 1. The applications for ordination to the priesthood of the Rev. Manuel Lumpias and the Rev. Virgilio Balanza, deacons, were received and considered. At the request of the Bishop the terms of candidacy of the two applicants were shortened to 35 and 29 months respectively, and the length of the diaconate of each was shortened to 11 months. After due consideration the Council approved their applications, and the Rev. Manuel Lumpias and the Rev. Virgilio Balanza were recommended to the Bishop for ordination to the priesthood.
  - 2. The applications of Messrs. Gabriel Pogeyed, George Tamking, Magdaleno Bacagan, and Narciso Valentin Ticobay, graduates of the Seminary, for ordination to the diaconate were received, considered, and acted upon favorably. The Council shortened the term of candidacy of Mr. Ticobay to 18 months and recommended to the Bishop that Messrs.

Gabriel Pogeyed, George Tamking, Magdaleno Bacagan, and Valentin Ticobay be ordained to the diaconate provided their physical examinations proved satisfactory.

The Bishop then presented to the Council a proposed road and plot plan of the Quezon City property prepared by the Belvoir Construction Company. The plans were discussed at some length and various proposals made, the most important being that the question of the location of the entrances to the Cathedral and the hospital should be studied further before a definite decision could be made. The Bishop then notified the Council of his plans for attending the General Convention of the Church at Miami Beach, Florida. The Council felt that the Bishop would not be away long enough to make it advisable to appoint an ecclesiastical authority during his absence. The question of episcopal assistance for the Bishop was discussed. The Council strongly recommended that the Bishop ask the House of Bishops for a Suffragan Bishop for this Missionary District.

II. The Council of Advice met again on November 13, 1958 at the Bishop's residence and considered the following matters:

1. The applications of Messrs. Edward C. Anosan, Andrew G. Sacuy-ap, and Marcos M. Wangdali for admission as Candidates for Holy Orders were received and considered. The Council recommended to the Bishop that they be accepted as Candidates for Holy Orders.
2. The application of the Rev. William C. Houghton to be ordained to the Priesthood was considered. In view of the short time that he had been a deacon and the lack of urgency in the matter it was felt that action should be deferred in accordance with the Bishop's policy regarding the fulfilment of the canonical length of the diaconate except in cases of great urgency.
3. The Bishop discussed with the Council the question of plans for the consecration of the Suffragan Bishop-Elect. It was felt that it was desirable to have the time of the Consecration and the time of Convocation coincide if it could be so arranged with the consent of the Presiding Bishop.
4. The Bishop reported briefly on his trip to General Convention.
5. The progress of Mr. Bergamini's plans for the new Cathedral was discussed and the plans were presented to the Council. No further business was transacted, and the meeting adjourned.

III. On February 18, 1959 the Council of Advice met at the Bishop's residence, all members being present as well as the Bishop

and the Suffragan Bishop-Elect. The following official actions were taken:

1. The applications of Mr. Henry Kiley and Mr. Constancio Manguramas to be admitted as Candidates for Holy Orders were duly considered, and they were recommended to the Bishop for admission to candidacy.
2. The applications of the Rev. William C. Houghton, and the Rev. Gabriel Pogeyed, both Deacons, to be ordained to the priesthood were received and considered. In accordance with the Bishop's request, the terms of their diaconates were shortened to nine months each. They were then recommended to the Bishop for ordination to the priesthood.

The Bishop informed the Council as to the progress of the building program, stressing particularly the hospital, the new Cathedral plans, and the proposed new building for St. Timothy's Dormitory. Other matters discussed were the selection of a suitable name to designate the entire Quezon City property, since it contains within it several different buildings and institutions. No definite conclusion was reached. The Bishop also discussed briefly his plans for furlough and other related matters. There being no further business, the meeting adjourned. This concludes the report of the Council of Advice for the past year.

Respectfully submitted,

ARTHUR H. RICHARDSON  
*Chairman*

## 2. REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains appointed for the year 1958 by the Bishop met informally on January 31, 1958, elected Father Richardson as Chairman and Father Masferré as Secretary and set a tentative date for the next Canonical Examinations.

Canonical Examinations were held from May 12 through May 16, the Oral Examinations in the presence of the Bishop being on the last day with all the examiners there. The candidates for the Canonical Examinations were Messrs. Gabriel Pogeyed, George Tamking, Narciso Valentin Ticobay, and Magdaleno Bacagan. All four passed the written and oral examinations in a satisfactory manner. Satisfactory evidence of proficiency was accepted by the examiners in lieu of an examination in Church Music. The examiners were as follows: Holy Scriptures—Father Richardson; Church History—Father Over; Liturgics—Father Masferré; Theology—Father Rising; Christian Ethics and Moral Theology—Father Harris; Practical Theology—Father Harris.

As required by the Canons, reports of the results of these examinations were signed by the examiners in each subject and submitted to the Bishop, copies of the same being placed on file.

No further meetings or examinations were held by the Board of Examining Chaplains during 1958.

Respectfully submitted,

ARTHUR H. RICHARDSON  
*Chairman*

### 3. REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons reports to this Convocation that action was taken by the 1958 General Convention of the Protestant Episcopal Church in the U.S.A. on proposed canonical changes which were discussed at this Convocation last year. The General Convention voted to allow retired bishops to retain both seat and vote in the House of Bishops, and to require the approval of the National Council whenever the Presiding Bishop changes the place of meeting of the General Convention. The proposed canonical definitions of member of this Church, member in good standing, and communicant in good standing were not approved by the General Convention.

No other business has been presented to the Committee for action during the past year.

Respectfully submitted,

W. ROLAND FOSTER  
*Chairman*

### 4. REPORT OF THE FINANCE COMMITTEE

We have paid our General Apportionment in full and received ₱10.28 in excess of our goal.

We have also paid to the National Council the amount of ₱27,140.00, the sum pledged for salaries of our National Clergy (Diocesan Apportionment) and exceeded our goal by ₱207.59.

Total Amounts received:

General Apportionment .....	₱ 2,055.28
Diocesan Apportionment .....	28,303.94
Bishop's Burse .....	1,291.44
Good Friday Offering .....	543.55
Theological Seminary Sunday .....	92.90



This is the first time in many years that our General and Diocesan payments have exceeded our goal. No doubt this is the result of intensive canvassing and the cooperation of all the members of the Church.

We thank the Bishop for making available the amount of P2,037.59 to take care of Convocation expenses over and above the amount received from parishes and mission stations.

Respectfully submitted,

GEORGE LO  
Secretary

# REPORT OF THE TREASURER OF CONVOCATION For the Year 1958

Balance on hand—January 1, 1958

General Apportionment .....	P 367.99	
Diocesan Apportionment .....	17,423.59	
Translation of Book of Common Prayer	30.15	<u>P17,821.73</u>

## RECEIPTS:

General Apportionment .....	P 2,055.28	
Diocesan Apportionment .....	28,303.94	
Contributions to 1957 Dio. Appt. deficit	510.00	
Bishop's Burse .....	1,291.44	
Good Friday Offering .....	543.55	
Theological Seminary Sunday .....	92.90	
Registration of Delegates and contributions .....	1,098.40	
N. Y. Prayer Book & Bible Society .....	39.10	
Convocation Pictures sold .....	56.80	
Convocation alms .....	208.55	
Funds made available by the Bishop ...	<u>2,037.59</u>	<u>P36,237.55</u>

Total Cash Available .....	<u>P54,059.28</u>
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Less:

## DISBURSEMENTS:

General Apportionment .....	P 2,000.00
Diocesan Apportionment .....	27,140.00
For Presiding Bishop's stipend in accordance with Canon 1, Sec. 6 .....	288.00
Bishop's Burse .....	1,291.44
Good Friday Offering .....	543.55

Theological Seminary Sunday .....	92.90	
Transportation of Delegates .....	2,382.76	
Printing of Journal .....	600.00	
Accommodation of Delegates .....	356.58	
Cost of Clergy Pictures .....	62.00	
N. Y. Prayer Book & Bible Society .....	39.10	
Translation of Book of Common Prayer .....	30.15	<u>P34,826.48</u>

Balance on hand—December 31, 1958:

General Apportionment .....	P 423.27	
Diocesan Apportionment .....	<u>18,809.53</u>	<u>P19,232.80</u>

Respectfully submitted,

GEORGE LO  
*Convocation Treasurer*

## 5. REPORT OF THE REGISTRAR

All Journals, files, papers, reports and other documents which, under the Canons or otherwise, shall become the property of Convocation, are on file in the Diocesan Offices. These were brought up to date during 1958 and various additions made.

Respectfully submitted,

HELEN BOYLE  
*Registrar*

## 6. REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The past year has been furlough year for this committee with four of the seven members away for part of the year, making regular meetings impossible and limiting the accomplishment we had planned for the year.

However, the valiant efforts of a few members made it possible to put out in mimeograph form a syllabus for grades one through four. These were distributed to all the station priests by Bishop Ogilby early in July.

Again, furlough year made it impossible to have the yearly Institute for Religious Education teachers to which we had committed ourselves. We had planned at the Institute to introduce the syllabus and help the teachers learn to teach it. Not being able to do this, we did what we considered the next best thing and appointed regional chairmen to hold meetings with the Religious Education teachers in their area to discuss how to use the

syllabus, to supervise its use, and to answer any questions about it. This plan has worked out only fairly well because of some circumstances beyond our control and some difficulties which we did not foresee nor handle as we should have.

As it stands now, the Committee sees two main tasks ahead:

1. Providing teaching material to be used as it is needed in the District. In this connection we are at present working on curriculum for grade five and expect to begin on grade six as soon as we can. We also plan to revise the syllabuses for grades one through four as soon as we can get enough suggestions and criticisms from the teachers using it to make revision worth while.
2. Helping the teachers to use material properly and adequately. Plans are in discussion for a Teachers' Institute to be held August 14-18. The place will be announced later. The committee hopes very much that everyone doing any religious teaching will attend: teachers, catechists, students at St. Hilda's Training Center, and clergy. The Institute has the endorsement of the Bishop, to be held at this time. Please mark it on your school calendars so that the teachers may come. We have asked the Bishop to appoint a larger committee having more members on it who are actually in the field doing Religious Education teaching so that the committee can more realistically carry on its two-fold program of writing material and supervising its use.

We feel that the second part of our program, teacher training, is almost the most urgent need at this time. While it is true that every one of us wants the very best material we can find or write to be taught in the District, it is equally true that even the best material put into the hands of an inexperienced, rather disinterested, and unsupervised teacher will not help many children to know God, love Him, and serve Him—which is the aim of any Religious Education. So we cannot do the whole task ourselves. More than anything else we need the interest and support and real cooperation of everyone in the District concerned with Religious Education, priests and laymen alike. Knowing that almost everyone in the stations has more work to do than he can possibly accomplish in any given day and realizing the inadequacies of our own work, the committee still asks for a deeper concern for Religious Education in the District and closer cooperation with the committee in its attempts to carry out its task.

Respectfully submitted, \_\_\_\_\_

GRAAL H. DIMAN  
*Chairman*

## 7. REPORT OF THE COMMITTEE ON MISSION SCHOOLS

This report pertains to two high schools, 15 primary and/or intermediate schools, 12 kindergartens or Church Children's Guilds, 45 elementary and 15 high school teachers, some 20 people serving in the kindergartens, and 2000 children.

Three developments in the total picture of our mission schools during this past year merit our attention:

(1) The establishment of a medical care policy and program and a maternity-leave-compensation-schedule for the teachers of the accredited mission schools. It is also to be noted that the teachers serving in the schools with faculties of 6 or more teachers are now enlisted in the Social Security System.

(2) The government recognition of all our schools, with the note that two of the kindergartens now fall within the jurisdiction of the Bureau of Private Schools.

(3) The interest and endeavour and directive from the Department of Education to provide a secondary vocational course alongside of the academic, pre-collegiate, program in high schools. Since our high schools can not afford to offer both courses, it will be necessary to decide which program—vocational or academic—will be offered.

The Chairman continues in his role as overall school supervisor; and perhaps can lend some assistance to the schools and the principals in the recruiting, screening, and placement of teachers. And he notes with gratitude that the Mission School Teachers Association is growing in significance and stature.

Concerns we do have in operating good Christian Schools, which can proudly bear the name of the Church; yet we carry on knowing full well the charge that has been given to us in the nurture of God's children, and the judgment that will follow if these little ones stumble because of our neglect.

Respectfully submitted,

LYMAN C. OGILBY  
*Chairman*

## 8. REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

The eighth annual Youth Conference sponsored by the Bishop's Committee on Young People's Work met in Sagada, Mountain Province, April 9 to 15, 1958. The Committee in Manila planned the program and took care of the publicity, since this was the second year in succession that the Conference met in the station



where the Rev. George Harris was priest-in-charge and it seemed unfair to ask him to take charge so soon again. However, of necessity, much of the work and responsibility fell on him and the young people of Sagada. About 70 visitors stayed in the dormitories and a large number attended meetings while living with friends on the outside. The Rev. W. G. Weinbauer was the speaker and small groups met for discussion as planned by Father Harris. A hike to the caves and a walk to Bangaan where lunch was served and one of the talks given, provided variety to the week. Elected by the Conference to work with the Committee and represent their various areas were: Mr. Henry Kiley, North; Miss Betty Lee, Manila; and Miss Florence Cabanban, South.

The Committee sponsored two College group meetings in Manila. One was on March 9 at which time the Rev. Richard Rising spoke at Evensong in the Pro-Cathedral. The second was September 14, when a period of recreation and refreshments was followed by solemn Evensong in the Pro-Cathedral where the Very Rev. Wayland Mandell was the speaker.

In August a large meeting of the Committee was held in Manila for which both Father Harris and Father Lomeng came to Manila. Bishop Ogilby also was present. The Committee attempted to review and evaluate our Young People's Work in the Philippines. They recalled Bishop Binsted's purpose in sponsoring such work—his hope that the life of the Church could be strengthened and a better understanding be developed among its members through working together. The problems and values of the seven annual conferences were noted. It was felt that the Conferences have achieved personal contacts, Church education, and have brought out leaders as well as deepened the spiritual life of the individuals. The Committee felt that better age group levels can be gradually worked out and that the Committee can work more closely with the various priests-in-charge so that the Conference may know its people better. The need of a permanent Conference Center was discussed but the matter was left for further consideration after the cathedral has been completed.

Also discussed was the need for a Youth Director who would devote his full time to such work. For the time being Bishop Ogilby appointed himself Youth Director.

The Committee set the dates for the 1959 Conference to meet in Manila—April 10 to 16—and we earnestly ask your support and prayers for this Conference and for all other work with our Young People during the present year.

Respectfully submitted,

CONSTANCE BOLDERSTON  
*Chairman*

## 9. REPORT OF THE COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

During the year, the Committee has laboriously worked in the consideration of matters pertaining to Apportionment and Stewardship through exchange of correspondence among themselves and with the Bishop. Further, a number of regional meetings were held by the members.

Then during the early part of this year, a letter from the Bishop re Apportionment for 1959 sent to the Chairman (copies of which were also sent to the members) prompted him to call a general meeting which took place in the Bishop's Office in Manila on January 29, 1959. This meeting was attended by the Bishop who gave the opening prayer and who, at the outset of the meeting, mentioned the goal of ₱30,000.00 for the total Diocesan Apportionment for 1959, which is about ₱2,000.00 more than 1958. Accordingly, an increase of ₱2,000.00 was to be apportioned to the parishes and mission stations. The Committee, however, believing that there would be a greater and more enthusiastic response on the part of all concerned if they were given the freedom "to give cheerfully and not grudgingly" for the work of the Church and in thanksgiving for the election our first Filipino Suffragan Bishop, contacted all concerned to volunteer the maximum amount which their parish or mission station could offer. The enthusiastic response of the Diocese exceeded the Bishop's request by over ₱3,000.00. This we believe is a real surprise to everyone of us.

All parishes and mission stations, except three which, while they expressed their desire to increase their 1959 Apportionments, would not want to put it on record due to their difficulties in meeting their 1958 quotas, volunteered amounts which exceeded the expectation of the Committee. The parishes of Holy Trinity and St. Stephen's deserve the commendation of Convocation for topping the increases, which should be an inspiration to us.

It is gratifying to know that the 1958 Diocesan Apportionment has been over paid by more than ₱200.00, and the General Apportionment by more than ₱10.00. Holy Trinity Parish exceeded its Diocesan quota by ₱420.00 and Brent School theirs by ₱100.00, which offset the deficit not covered by some mission stations.

The Committee considered reassigning the General Apportionment quotas in order to make them more realistic.

The importance of Stewardship was also emphasized. The Committee believes that if stewardship were emphasized in the Church teachings and understood by the congregations, it would result in sharing more in the work of the Church. Thus, the Committee recommended to the Bishop that a Stewardship Committee

be formed to help educate our Church members on Stewardship. Acting favorably on the recommendation, the Bishop renamed the Apportionment Committee so that it will now be known as the Committee on Stewardship and Apportionment.

This Committee wishes to extend its very sincere gratitude to all parishes, mission stations and institutions which have co-operated so wonderfully in its work. We ask for your continued prayers, inspiration, and support in this aspect of the Church work which has been assigned to us.

### APPORTIONMENT QUOTAS FOR 1959

	<i>General Apportion- ment</i>	<i>Diocesan Apportion- ment</i>	<i>Total Increase</i>
<b>BAGNEN:</b>			
St. Gregory's and Outstations .....	P 50.00	P 290.00	P 29.90
<b>BAGUIO:</b>			
Resurrection .....	50.00	200.00	30.00
Brent School: St. Nicolas .....	100.00	900.00	100.00
<b>BALBALASANG:</b>			
St. Paul's and Balatoc .....	100.00	1,200.00	—,—
<b>BESAO:</b>			
St. Benedict's and Outstations .....	100.00	2,600.00	100.00
<b>BONTOC:</b>			
All Saints' and Outstations .....	100.00	2,500.00	—,—
<b>LA TRINIDAD:</b>			
Epiphany and Outstations .....	100.00	900.00	155.00
<b>LEPANTO:</b>			
St. Alban's .....	50.00	700.00	60.00
<b>LON-OY:</b>			
Holy Nativity .....	50.00	250.00	25.00
<b>MANILA:</b>			
Church of the Holy Trinity .....	300.00	7,200.00	3,240.00
St. Andrew's Theological Seminary	100.00	670.00	100.00
St. Luke's .....	100.00	2,020.00	—,—
St. Peter's .....	100.00	960.00	250.00
St. Stephen's .....	300.00	2,900.00	1,000.00

<b>SAGADA:</b>			
St. Mary's .....	200.00	3,100.00	200.00
<b>TABUK:</b>			
St. Thomas .....	50.00	465.00	45.00
<b>TADIAN:</b>			
St. Michael and All Angels .....	100.00	1,275.00	75.00
<b>UPI:</b>			
St. Francis of Assisi .....	100.00	3,325.00	163.75
<b>ZAMBOANGA:</b>			
Holy Trinity .....	100.00	2,100.00	100.00

Respectfully submitted,

**EDWARD G. LOÑGID**  
*Chairman*

#### 10. REPORT OF THE COMMITTEE ON THE JOURNAL

The Journal for 1958, being the Forty-second Annual Report, and containing Proceedings of the Fortieth Annual Convocation was duly edited, published and distributed. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

**ALBERT MASFERRÉ**  
*Secretary*

#### 11. REPORT OF THE COMMITTEE ON THE DIOCESAN CHRONICLE

During the year 1958, the Diocesan Chronicle, in slightly different make-up and an increase in the number of pages because of a decrease in the number of issues, was published 9 times: January, February, March-April, May-June, July-August, September, October, November, and December. The work of the Church in the Philippines was covered by geographical areas; one issue was devoted to Saint Andrew's Theological Seminary, and one to Mission Schools.

##### *Financial Report*

Balance on hand January 1, 1958 .....	P87.69
Expenditures for film and prints .....	72.60
Balance on hand December 31, 1958 .....	<u>P15.09</u>

Respectfully submitted,

**HELEN BOYLE**  
*Chairman*



## 12. REPORT ON THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

**ILOCANO SECTION**—The translation of the Litany has been completed and has received authorization from the Bishop for trial use. Mimeographed copies should be available to the clergy at this Convocation.

A musical setting of the Holy Eucharist to the Misa de Angelis has recently been completed and was sung at the celebration of the Eucharist on the St. Andrew's Seminary Alumni Day on February 17. Work on the musical setting has been done by a sub-committee of the Commission under the direction of the Rev. Roland Foster, most ably assisted by the Rev. Emerson Bonoan.

The Commission reports with regret that the order of the Burial of the Dead has not yet been presented for authorization.

**TAGALOG SECTION**—Due to the incapacity of the Reverend Jose Montenegro caused by a serious motor accident and the dearth of other qualified Tagalog translators with an understanding of our tradition the Commission reports very little progress with the Tagalog translations.

Respectfully submitted,

WAYLAND S. MANDELL  
*Chairman*

## 13. REPORT OF THE 1958 COMMITTEE ON EVANGELISM

The activities of the Committee on Evangelism for 1958 have very little tangible to display as results. This is hardly a new development in the life of the committee. We are not able to hold up any completed booklets; we are not even able to roll out a showcase of converted souls who were wooed to the body of the faithful by our efforts, though we are hopeful that the work done over the years by the committee is bearing hidden fruit. The fact that the chairman was out of the country almost half the year did not contribute materially to our output. And as in all committees, we are still wrestling with the old problem of trying to meet together over wide areas of separation.

Having tabulated this tale of woe, however, we are happy to report that we have not been idle. The committee made history of sorts—at least for our committee—by having been able to hold a meeting in the mid-year, thereby breaking through the difficulty of having to rely solely on Convocation for meetings. Largely through the efforts of Father Chandlee, we have just completed two projects which we undertook two years ago; a booklet containing forms of devotions suitable for use at the time of a death, and another booklet containing forms for the blessing of houses.

These sets of material are about to be submitted to the Bishop for his approval and for subsequent publication.

In the final meeting of the 1958 committee, we were able to draw up our plans for this year, during which we intend to evangelize—a type of activity which seems rather appropriate for the committee to undertake. We are planning to hold a preaching mission of approximately a week in one of the stations of the Mountain Province, under the direction of Father Loñgid, with other members of the committee making up the team. We hope that this will take place within the next four months. In a sense, this is an experiment, for we have very little experience in this kind of work, and we are hopeful that the mission will not only be effective in itself, but will at the same time provide both experience and know-how for the future.

A more ambitious undertaking is our plan to bring to the Philippines if possible a priest from the United States who is regarded as something of an expert in the field of conducting missions, leading retreats and quiet days, and other allied activities. Our hope is that this person will not only be able to hold missions and retreats himself, but will be effective in training a number of clergy of the Philippines in this art. We have been assured that such a person would be welcome in the seminary for training he could give there, and we know what a great value he could be in our stations, and in the inauguration of a more regularized program of missions through his teaching. We contemplate that he would be resident here for perhaps six months, and at present virtually the only difficulty we face is the relatively minor one of finding a couple of thousand pesos to get him here and back.

The chairman would like to record his own interest in the discussion of the possibility of a cannon missionary for the islands; to the Committee on Evangelism, the possibility of establishing through such a person various seedling congregations in new areas comes as a welcome hope, for it would open the door to extending the work of our church to large parts of this country where not only the Gospel of Christ but also the Philippine Episcopal Church are only dimly perceived, if at all.

Respectfully submitted,

RICHARD L. RISING  
*Chairman*

#### 14. REPORT OF COMMITTEE ON LAYMEN'S WORK

CONFERENCE: To give the committee a guide, we sent questionnaires in August, 1958, to the committee members, clerical advisors, and heads of local men's groups and keymen (where no men's group exists) pertaining to the proposed laymen's conference.

It was not until the end of 1958 that many of these were returned so it was impractical to hold a conference last year. From the results of the questionnaires, and our study of the subject, we have recommended and the Bishop has approved (1) the holding this year of area conferences in four regions namely: Bontoc-Kalinga, Baguio-Benguet, Manila, and Mindanao, and (2) that the committee members and clerical advisors in each area take the initiative in the planning and conduct of their respective area conferences. Suggested agenda and other related information pertaining to the conferences have just been sent to the committee members and clerical advisors. It is hoped that some or all of the areas could have their conferences during the coming vacation months. A diocesan conference and the setting up of a diocesan laymen's organization is proposed for next year.

**PUBLICITY:** The Very Rev. Richard L. Rising, one of the clerical advisors to the committee, has begun a regular layman's column in the Anglican Churchman. Some articles about the existing laymen's groups and their activities were also submitted and published in this paper. But much more needs to be done in this direction. We hope to encourage the men to give publicity about their activities to local publications and to the Anglican Churchman. This will make the Anglican Churchman more interesting reading for adult laymen and incidentally induce them to subscribe to it.

**DR. HARPER'S VISIT:** We have been informed that the Rev. Howard Harper, D.D., Executive Director of the General Division of Laymen's Work of the National Council is coming to this country in the interest of our laymen's movement. He is arriving in Manila June 25 and will leave July 10. We will know later the definite plans for his visit.

**MISCELLANEOUS:** A new men's group in the Church of the Resurrection, Baguio was formed in December, 1958. This was organized because of the desire of their leading laymen to encourage the men who are not members of the Brotherhood of St. Andrew to get involved in the lay ministry. A few of the stations have yet to organize their men, and of course the strengthening of the laymen's work in the various parishes and stations in the District will always be one of the main concerns of the committee, which we hope the lay conference will help accomplish.

Respectfully submitted,

SIMON AQUINO  
*Chairman*

## 15. THE ANGLICAN CHURCHMAN

In 1958 THE ANGLICAN CHURCHMAN, an official publication of the Philippine Episcopal Church, issued six four-page bi-

monthly editions. Since our printer is overworked and his one linotype is in need of repair, our last few issues have been late. Apologies are particularly due for the lateness of the Pre-Convocation issue which was mailed February 13.

Bishop Ogilby has appointed the Rev. Charles H. Brown to serve as circulation and business manager. In the future Father Brown will relieve the editorial department of these two time consuming and tedious tasks.

In December THE ANGLICAN CHURCHMAN was mailed to 1895 paid subscribers, an increase of 186 copies since the last Convocation. Our present cash balance is P82.40. We owe our printers P86.00. Accounts receivable from our subscribers amount to P203.95.

Special thanks should be given to some of our regular contributors: the Rev. George Harris, the Rev. Richard Over, the Rev. Richard Rising, and Mr. Nicomedes Alipit. A devotional series on the lives of the Saints is being contributed by the Sisters of St. Mary the Virgin and the Community of St. Mary, Sagada. Mr. Simon Aquino has been helpful in urging the various laymen's groups to keep us supplied with news.

If your paper seems heavy on articles and features but light on news, please remember that we must have your news in order to print it. Short news items are always welcome.

In the interest of a better paper, please feel free to offer criticisms and to make suggestions.

Respectfully submitted,

CHARLES MATLOCK, JR.  
*Editor*

#### 16. REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

There were no students studying on Medical Scholarships during the year 1958.

Respectfully submitted,

HELEN BOYLE  
*Secretary*

#### 17. PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

The Advisory Committee on the Philippine Episcopal Church Supply House reports for the year 1958 a total volume of business in the amount of approximately P9,500 as against P11,430 for the year 1957.



During the past year the former manager Miss Thyre Charter resigned and was succeeded by Mr. H. S. Kwan.

The Committee feels that constant attention in regard to the ordering of new books and materials and a systematic restocking of books and materials of proven interest to patrons with always an eye to economy will eventually increase the usefulness of the Supply House to the Christian reading public. In an effort to assist the Supply House the library committee of St. Andrew's Seminary, at its monthly meetings, forwards suggestions on the purchase of new books.

The manager of the Supply House and the Advisory Committee, also, welcome suggestions from all interested patrons.

Respectfully submitted,

WAYLAND S. MANDELL  
*Chairman, Advisory Committee*

## 18. BRENT HOSPITAL

Having assumed the responsibility of Acting Administrator of Brent Hospital during the latter part of August, it is hardly possible to do justice to a report covering the full year, so we shall dwell largely on events or accomplishments during the last four months of the year.

Services rendered along lines of surgery have fallen below our usual level due to the fact that Dr. Jose Trota, Medical Director and Chief Surgeon, has been on a leave of absence for the latter half of the year because of ill health. Dr. Gregorio Brillantes, who has been a member of Brent Hospital staff for the past sixteen years, was appointed Acting Medical Director and he, with the loyal support of all staff workers, has faithfully carried on.

In an effort to add a finished as well as cheery appearance to our ground floor interior, the offices, hallways, dining rooms and kitchen were painted. All ward equipment was repainted and changes were made in the kitchen whereby ventilation was improved and much heat eliminated. In Brent Hospital acquiring a new look, there has been stimulated a desire to venture further and paint the wards.

Brent Hospital Woman's Board has designated funds sufficient for the screening of all wards and this project has just gotten under way. In making this improvement, the care of patients will be enhanced and tasks of workers will be lightened by the discarding of mosquito nets.

Prior to the close of the year a wonderful gift was received from friends in the U. S. A. in the form of an oxygen tent, which we are sure will prove a comfort and aid to those who will be privileged to enjoy its therapeutic effects.

Our Chaplain, Father Robinson, is a daily visitor throughout the hospital, bringing spiritual comfort to many. He also holds a weekly mass and scheduled services. The altar work in the hospital chapel is done by members of the Brent Hospital Altar Guild, which is composed of all church girls on the staff.

Financially speaking, we find it a bit tedious to keep out of the "red"; however, we did succeed in closing the year with a credit balance of ₱7,582.73. We find that company cases, especially, are dilatory in fulfilling their obligations. Charity cases, too, make their demands and during the past year ₱1,427.83 for in-patients alone was spent. In some of our charity work we have succeeded in persuading patients who lack cash to bring goods in kind for hospital consumption, allowing them a credit on their indebtedness according to the market rate. Thus, chickens, dried fish, bananas and vegetables have found their way to the hospital kitchen, and our ex-patients depart much pleased over the fact that they have been able to defray, at least in part, their expenses.

Concerning the nursing staff, a rather unfortunate personnel problem exists in our difficulty to maintain a desired number of graduate nurses on our staff who are of our Episcopal Church. At present we have with us three splendid young women from the Mountain Province, members of last year's graduating class at St. Luke's. When their year's contract expires, however, all plan to return to their beloved Luzon, leaving us to lament our loss. Such an experience is an annual event, which we very much would like to overcome. How may this be accomplished?

As is the cry of the average hospital, Brent is sorely in need of equipment of sorts, and improvements: surgical instruments, X-ray equipment, beds with adjustable springs, a hot water system for wards and private floor, typewriters for the office, and, last but not least, a new nurses' home. The present building is inadequate and does not meet our needs; also, it is of poor materials and was intended only for temporary use while the hospital building was erected. Brent Hospital has used the present nurses' residence for the past thirteen years, although it is referred to as a "temporary" building. Our Dispensary has long outgrown its one consultation room, which is supposed to take care of all needs and which affords no privacy. This situation may be remedied by moving the Pharmacy, X-ray and Clinic departments to Wing III and using the rooms evacuated for needed ward purposes.

Above all, we hope and pray that a very much-needed medical director may be appointed in the not too distant future—one who will meet our spiritual as well as physical needs.

The financial status and living conditions of people in Zamboanga at present are low, many being without employment, and the effects of drought, rats and locusts have left sad imprints. A discouraging picture is painted and consequently many are asking

for special consideration and charity. This situation, too, explains why business firms are compelled to delay meeting outstanding obligations.

The Hospital has enjoyed God's blessings, and we are thankful for the goodness bestowed upon us. We look to our heavenly Father for continued guidance and aid throughout the days which lie ahead. May Brent Hospital as an arm of the Church render increased service — both spiritually and physically — as our days progress.

Respectfully submitted,

GERTRUDE SELZER  
*Acting Administrator*

## 19. ST. LUKE'S HOSPITAL

As the delegates to Convocation can plainly see, the construction of the new hospital buildings is approaching completion, and in a few months the long-awaited transfer to our new site will take place, thus starting another chapter in the life history of our beloved institution. The momentous step which we are about to take will enable our doctors and nurses to perform their duties within a much enlarged and vastly improved physical plant; it will boost the morale of all our staff members, who have often been discouraged by the difficulties of maintaining St. Luke's traditionally high standards in our long-outmoded buildings. However, our transfer will mean more to us than this mere material improvement, important though it is: by the intimate association which we will enjoy with St. Andrew's Seminary and the soon-to-rise Cathedral of St. Mary and St. John, our ministry of physical healing will become more closely integrated, as it should be, with the broader objective of the health of the whole man, the well-being of his soul as well as of his body.

The progress in construction which you have witnessed has been achieved over the past year against a background of great difficulties, due to material shortages, delivery delays, frustrating red-tape in arranging for importations, and the unexpected obligation of paying taxes and duties on our imported materials. Much credit is due to Messrs. Robert J. Meyer, William Prescott, Estanislao R. Montoya, and the men and women of the Hospital Building Committee, under the chairmanship of Mr. Newland Baldwin, who have handled these difficulties one by one as they appeared, and have painstakingly supervised the construction of the buildings day by day, room by room, and item by item. The cash value of the time and effort of these busy men and women of our Church and community will not appear in any summary of assets of the Hospital, but what they have done and are still doing will have the same meaning to our Hospital as the steel bars that bind our concrete fabric together.

The entire staff of the Hospital, administrative, medical and nursing, have been engaged for some months in preparing for the transfer: we are resolved to effect this move as smoothly as possible, and to find ourselves fully prepared to operate our new and much larger institution in an efficient manner. We are indebted to Dr. Prospero Ma. Oreta and to Miss Helen LeFebre for their insight into hospital procedural problems, and for their invaluable assistance in devising regulations and techniques which will minimize confusion, duplication, and loss of time in the movement of documents, supplies, and personnel throughout the new Hospital.

As for our activities during the past year at the old site, the Administrator reports that we registered 5,534 admissions (including newborn infants born alive) and 20,261 clinic visits; our bed occupancy rate was 63.45 percent. On the basis of patient-days of care 20 percent of our work was charity last year, compared with 13 percent in 1957. This creditable record reflects the activity of our medical and nursing staffs, under the leadership of Dr. Jose Y. Fores and Mrs. Vitaliana G. Beltran; it also shows the continuing and even increasing concern which we, as a mission hospital, entertain for the medical needs of the poor. The charity work of St. Luke's Hospital has, in most part, been channeled through the office of Miss Virginia Hebbert, who has combined a deep sympathy for the medically indigent with a large fund of practical knowledge in helping them in their difficulties. Financially, our income totalled ₱797,749.37, compared with total expenses of ₱792,213.99, leaving a small surplus of ₱5,535.38. This favorable condition was achieved only by our receipt of more than ₱100,000 in special gifts, including a large amount from the Charlotte Heilbronn Fund, to which we are perpetually indebted.

This report closes with an expression of appreciation to the Woman's Board and to the Board of Governors whose activities over the past year have, as heretofore, provided substantial financial and administrative assistance to the Hospital's operation. The good will, the energy, and the technical knowledge of these men and women count among the Hospital's most valued assets.

Respectfully submitted,

LEROY K. YOUNG, M.D.  
*Administrator*

## 20. REPORT OF THE WOMAN'S AUXILIARY

April 15, 16, and 17 were convention days for the Woman's Auxiliary to the Episcopal Church held at Baguio last year, 1958. The Church of the Resurrection, The Church of the Epiphany and Easter School were hostesses to the 87 delegates who attended the Convention.



The first afternoon was devoted to registration of delegates, enjoyment of a Welcome Tea and listening to Bishop Ogilby's opening address which impressed the women very much.

Work started the next day, April 16, with a Communion Service celebrated by Bishop Ogilby. The U.T.O. amounted to ₱3,041.32. Compared with the ₱3,008.75 contributed in 1957 from 150 delegates, this sum of ₱3,041.32 can be considered highly satisfying as only 87 delegates were present. We all thank the Lord for inspiring our women to greater efforts in their work for the Church.

The Auxiliary decided on the following projects for the year:

1. St. Hilda's Training Center—(Maintenance)	₱ 200.00
(Salary fund)	500.00
2. St. Ursula's Dormitory .....	50.00
3. Young People's Work—Conference .....	50.00
4. St. Matthias' Chapel, Liwan, Tabuk )	
5. St. Peter's Chapel, Ag-agama, Kalinga ) .....	600.00
6. Calvary Chapel, Km. 52, Mountain Trail)	
<b>TOTAL .....</b>	<b>₱1,400.00</b>

On April 17, two important elections took place. The first was the election of the Secretary, Miss Joyce Abobo; the Religious Education Secretary, Mrs. Elizabeth Over; and the Newsletter Editor, Miss Helen LeFebre. The second election was of delegates to the Triennial Convention. Mrs. Carmen Hidalgo and Mrs. Helen Perez were elected. These two delegates have returned and are scheduled to give us a report of their attendance at Triennial at our next Convention.

Two new auxiliaries were welcomed into the Diocesan Auxiliary—St. Andrew's Mission, Balatoc, Lubuagan, and St. Margaret's Mission, Talalang, Balbalasang. The Diocesan Auxiliary now numbers 34 parish or mission groups.

An interesting incident that happened at this convention will answer the question: How cooperative and responsive are the women of our Church? When discussion on how to raise funds to meet convention expenses was on, different individuals and groups offered contributions amounting to ₱405.05 in ten minutes' time!

Reports of the different auxiliaries showed special efforts were made to bring Christ into our homes and our daily lives. Numerous instances were cited wherein Church women made efforts to bring in children and adults for baptism and Church attendance. Membership in individual auxiliaries increased. Activities like bringing farm products to swell the U.T.O. funds, cleaning the church, washing Church vestments, etc., were not only done but enjoyed.

Our next convention will be held at St. Andrew's Theological Seminary in Quezon City—April 21, 22, and 23, 1959.

I close with thanks for your past cooperation and with prayers that you and your families may enjoy and live in God's Grace.

Respectfully submitted,

LILY Y. LAI  
*President*

## 21. ST. LUKE'S HOSPITAL SCHOOL OF NURSING

The school year 1958-59 promises to be the last full school year which we will spend at the Magdalena site. We said this last year but there seems to be more tangible reasons now for thinking that we will really move sometime during the year 1959, God willing.

You will be happy to know that the Board of Trustees has recommended that we try to admit 50 students this year instead of the usual 40 or thereabouts. This is probably in anticipation of a bigger hospital and more clinical facilities including patient census in major clinical areas. It was felt that with the present number of full-time school staff and the uncertainty of how we will get along in the new hospital, 50 would probably be the maximum safe number to consider for admission into the school without sacrificing quality of training for our students.

The Committee on Admissions has been meeting every day for the past two weeks to deliberate on the applications of prospective students and they hope to reach final decisions on the composition of the next class in another two weeks. Sometime during the year 1958, the Bishop circulated a letter stating the admission policy and describing the admission procedure of the school. We sincerely hope that his letter was helpful in promoting better understanding of what the Committee does.

Thirty-five Seniors, 6 of whom are Anglicans, are graduating on March 21 and will take the Board examinations in April. Doctors, nurses and others are now voluntarily giving their time and effort in holding review classes for them in preparation for these examinations.

In May, Mr. Duncan Burn, a member of the school's Board of Trustees, left with his family for the United States. We were sorry to lose him from the Board as he has been most helpful and encouraging. However, we were happy that the person elected to replace him, Mrs. Carlyn Manning, is just as nice to work with and has made many helpful recommendations during the Board meetings.

We were sorry to lose Miss Esperanza Somebang from our staff. She resigned from the school in April and has been working with the Rural Health Unit of the Bureau of Health as a public health nurse in Sabañgan, something which she has always wanted to do and which we understand she enjoys very much.

With the leaving of Miss Somebang, we had to discontinue our St. Luke's Extension Service project. We did this with a heavy heart for this project had been admired and emulated by other hospitals who had even sent personnel to St. Luke's to observe our work along this line. You will remember that the Extension Service was a project initiated by the school which extended care of the patient to the home and community and did follow-up care of patients after their discharge from the hospital. We had hoped that since such a service would ordinarily be part of a hospital, because of its direct relation to patient care, that eventually the hospital would realize its importance and take over the project. We hope that some day the Extension Service can be revived as part of the hospital's total and comprehensive care to its patients.

Miss Catherine Loñgid arrived from the United States in July with a Bachelor of Science degree in Nursing Education from the University of Pittsburgh. After staying for some time with her family in Sagada, she joined the school staff in November and is now one of our clinical instructors. We are very happy to have her on our staff.

Hand in hand with discussion of plans for the transfer to the new site, we of the school staff are meeting often to discuss possible changes in the curriculum; particularly in the clinical rotation of students, taking into consideration the additional clinical areas, such as the Communicable Disease Unit and the Psychiatric Nursing Unit, which we do not have in the old building but which we will find in the new hospital.

We look forward to 1959 as THE year of transfer and are mentally prepared for some months of adjustment and possible disruption and confusion which necessarily accompany any transfer. But with active Dr. Prospero Oreta as over-all chairman of the Transfer Committee, we know that such will be reduced to a minimum.

In closing, may I ask you to keep praying for us and with us for the continued success of our school.

Respectfully submitted,

ESTER A. SANTOS, R.N.  
*Principal*

## 22. ST. THEODORE'S HOSPITAL

Looking back, we see that St. Theodore's has completed another year of dedicated service. The year 1958 was a better year in all fields of endeavour than 1957, as the statistics will show. Our newest department, the X-ray Department, has already done a lot of work and we are hoping for more activities this coming year.

Aside from the high incidence of respiratory diseases, we encountered this year a variety of other diseases. January and February were our accident months (Dangwa and others); March through August produced the largest number of respiratory and gastro-intestinal cases; September—influenza; October and November—another wave of respiratory diseases; and in December we encountered two cases of apoplexy with paralysis.

September was our busiest month with patients pouring in continuously from all over the province. We had for that month a total of 201 admissions and an average-in-patient per day of 70.85—a record unprecedented in this hospital. All the wards were filled to capacity and everybody was really busy.

The daily house patient average for the year was 46 as compared with 36 in 1957. Total house patients were 2,279 as compared with 2,101 in 1957. We had one delivery and one Caesarean section more than last year. Office consultations were 4,903 as compared to 4,106 in 1957. Our Tadian Clinic doubled its record from 379 in 1957 to 786 in 1958. Our X-ray Department took 129 films, had 78 fluoroscopy examinations and one G.I. series for the year. Pre-Natal and Well-Baby clinics also doubled their activities.

Improvements were as follows: The installation of telephone service from the hospital to the various houses on the compound and to the School and Convent; the making of an additional four bed room with toilet and bath above the X-ray Department; new sign boards for the different departments and wards to replace the old ones.

In conclusion, we are happy to have ended this year with a better record. Our grateful thanks for the wholehearted cooperation and unselfish devotion of the staff and other personnel. And as Bishop Binsted once said to me—"May the unseen Christ permeate every thought, word and deed done in this hospital."

Respectfully submitted,

ALFONSO A. FLORESCA, M.D.  
*Medical Director*

## 23. ST. ANDREW'S THEOLOGICAL SEMINARY

On April 7, 1958 six men were graduated from the Seminary. Four of these were members of the Episcopal Church and two of



the Philippine Independent Church. It is of interest that among the graduates was the first student to be enrolled at the Seminary and at the University of the Philippines concurrently, who completed his Seminary course under the university program. This graduate will finish his work for his B.A. degree this coming March.

**STUDENTS**—The settled enrollment in 1958 reached sixty-six students, eleven of whom are registered in the new Two-Year Course for students of the Philippine Independent Church. The total and settled enrollment for students of the regular five year course was slightly under the figures for 1957. Of the fifty-five regular students comprising the student body at the end of 1958, twenty-four students were from the Philippine Independent Church and thirty-one from the Philippine Episcopal Church. There were twelve students in the entering class in June.

**SPECIAL TWO-YEAR COURSE**—The shortened course or Two-Year Course for certain students of the Philippine Independent Church was begun in November of 1958. The course is an experiment in terms of the present needs of the Philippine Independent Church for clergy. In the preliminary study prior to opening the course, the following factors emerged: (1) The Philippine Independent Church as a whole is not yet ready to support, as the sole means of education of the clergy, the full five year program. The reasons for this are several and need not be mentioned here. (2) Since formal theological education disappeared in the Philippine Independent Church at the beginning of the last war, steps toward raising the standards of theological education in some instances, at least, should be gradual. (3) the leading Bishops of the Philippine Independent Church requested the course looking forward to an increased supply of clergy with at least minimal training and to a decrease of clergy educated by clergy and a few bishops according to the old tutorial method of a few months or years duration.

The purpose of the course stated in summary form is to provide with minimal training as parish priests applicants from the Philippine Independent Church who cannot meet the entrance requirements of the five-year course.

If and when there is no longer need for the course, it will be discontinued.

**FACULTY**—During the year 1958 there were seven full-time foreign members of the faculty. At the beginning of the All Saints' Term, the Reverend Abdias de la Cruz of the Philippine Independent Church joined the faculty as fellow and tutor making eight full-time members of the teaching staff.

**PASTORAL WORK**—The curriculum for Church Schools, now appearing in four grades, which is the product of the excellent work of the Committee on Religious Education of this Mis-

sionary District is now in the hands of all of the Seminarians who are engaged in teaching work. I am happy to report that direction and instruction in the use of the course materials has been good.

**FINANCES**—The Seminary ended the year 1958 with a small credit balance. For several months there was concern that financial resources would not meet the strain of increasing expenditures, but due to an increase in the student support (which was largely the result of the splendid cooperation of the clergy of the District in evaluating the resources of students and their sponsors), an increase in alumni support, the receipt of several generous gifts, the restraint of all capital expenditures and the reduction of many items of maintenance, the strain was met.

In planning and budgeting for the year 1959, it has been found necessary to ask for a substantial increase in the Seminary appropriation in view of rising costs of living and maintenance in the Philippines and in the urban areas particularly, increase in the size of our plant dating from 1957, and the need for essential painting and repairs.

**PROSPECTS FOR 1959**—It appears that there will be an increase in the size of the student body in June 1959, due mostly to more effective recruiting among members of the Philippine Independent Church. The number of Anglican applicants will probably remain steady. It is possible that all available dormitory space will be occupied and that there may even be a return to somewhat crowded conditions.

There is need now for a larger chapel. In the future this need will be even more imperative.

Respectfully submitted,

WAYLAND S. MANDELL  
*Dean*

#### 24. BRENT SCHOOL

A few weeks after our 1958-59 school year began, we dedicated a new building which was constructed during the summer vacation as **WEISER HALL** in remembrance of Miss Lillian Weiser's many years of faithful service to Brent School.

The new building has a dormitory for senior boys, two teachers' apartments, a music room and a canteen. The new building fills a great need on the campus.

Because of our continual increase in enrollment, we have made many repairs on our buildings. Right now they are all in fairly good shape, considering one of them was built in 1909.

We are fortunate this year in having seventeen resident faculty members living on our campus. This makes it possible for

our boarding students to receive much individual help and attention which the ordinary school cannot give.

Perhaps the greatest thrill which a Headmaster gets is the letters he receives from Brent School graduates. Most of our graduates of last year's class have written expressing their deep appreciation for the excellent training in scholarship and character which they have received at Brent.

1959 marks our Golden Anniversary year. For half a century, Brent School has endeavored to prepared its students for "the battle of life." We have failed occasionally but we shall continue to give our utmost in the developing of the physical, mental and spiritual life of our students in the years ahead.

Respectfully submitted,

ALFRED L. GRIFFITHS  
*Headmaster*

## 25. EASTER SCHOOL

Easter School has operated during the year, conforming with all the government requirements and regulations with much concern for the spiritual and educational development of our young people of the Church and community. With the arrival of the Rev. Charles Brown and his family as our resident school chaplain, we hope that the work and the teaching spirit in the school will continue with the same harmonious cooperation and understanding that there has always been.

This year the Bishop gave us P5,500 to build a Teacher's Cottage. Due to unforeseen city regulations and other requirements that had to be followed and a slight alteration in the plans there was an over-draft of about P600, which was covered from our local funds. This over-draft, the construction of a new sewage line from the school plant to the city main line, the construction of another Teacher's kitchen, and the building of stone walls in places that needed support almost put our local fund in the red.

As in the previous year, the Bishop again provided the salary of one teacher and we wish that he would include this amount in his permanent annual appropriation for Easter School teacher's salaries.

The location of Easter School is advantageous to the work of the Philippine Episcopal Church. It is located in a place which we believe could be developed into an educational and spiritual conference center for our missionary work. Every summer no less than ten conferences are held here by different Church organizations. Just now permisison was given to the Chinese Youth Summer Conference to use the school from April 2-9. Baguio is a

growing educational center and many of the young people of our Church from the different stations in the Mountain Province are attracted here in search of an education. Baguio is now the scene of many local and international conferences and conventions and our school is one of the tourist spots of the city. Easter School was the first private school to open in this city. We are celebrating our 53rd anniversary this coming month.

**THE WEAVING ROOM:** 1958 has been a successful and prosperous year for the Weaving Room in spite of increased costs and competition. We try always to maintain the high standards for which our weaving is well known and we have a long list of customers who have been coming to us for years.

Mrs. E. Pucay continues to instruct the children in the fundamentals of weaving and supervises the sewing room where the woven pieces are finished by hand. Some of the articles woven by the older children can be sold and this helps defray the cost of the raw materials which they use.

Much of the thread used in the weaving is imported and again we are uncertain as to the possibility of importing this thread in the future. The repeal of the Barter Import Act under which we have imported thread in the past has caused us some concern. It may be necessary to depend entirely on locally made thread in the future and to learn to dye this thread. A great undertaking, but the Weaving Room has weathered difficulties just as great in the past, and we look forward optimistically to the future.

As in the past, we have paid the land and income taxes for the school and have contributed to the teachers' salaries. We have also aided the school with minor improvements and have presented an Altar Missal for use in the Chapel.

On February 1, 1959, Mrs. Charles Brown, wife of the new chaplain, took over the management of the Weaving Room and we look forward to many successful and prosperous years under her direction.

Respectfully submitted,

**ESTEBAN BAÑGAAN**  
*Principal*

## 26. ST. MARY'S HIGH SCHOOL

The school enrollment is 270. There will be 33 high school graduates. Faculty committees have been taking direct responsibility for the activities in the following areas: athletics, vocational training, counseling and guidance, admissions, welfare, discipline, social life, public relations, building and property, scholarship.



Of special significance this year is the work of three of the above committees. A scholarship program involving financial aid to sub-provincial boys as well as to Sagada boys has been put into operation under the chairmanship of Mr. Scott. A proposed annex to the school building has been drawn up by the building and property committee under Mr. Piluden's chairmanship. It will shortly be presented to the Bishop. In preparation for eventual compliance with the Department of Education's order to institute a double program of academic and vocational studies, a guidance and counseling system is being worked out under the direct supervision of the principal. This program includes testing, interviewing, group and individual conferences.

The religious life of the school is under the direction of the chaplain, Father Harris, who has arranged classes, services, and special activities for all pupils, day and boarding, alike. Added this year have been weekly choir rehearsals, required attendance at Evening Prayer for all students, and a school quiet day on Ash Wednesday.

There may be a budgetary deficit at the close of the school year due to the social security payments begun in October.

Respectfully submitted,

WILLIAM R. HUGHES  
*Principal*

## 27. ST. PAUL'S MEMORIAL SCHOOL

The school building is now in good condition. The classrooms are sufficiently equipped for the size of the enrollment we have. A faculty room and a spacious office were provided for in the re-conditioned school building. With an excellent Library, the students in St. Paul's have a better chance of getting a good education.

The next project is to make a large Assembly Hall on the lower floor. This task takes time because part of the work and materials needed depend, to a great extent, on the voluntary labor of the men in the village. Often they are engaged in some other community group work so the school cannot always request their help at the most opportune time. Such is the way the building in St. Paul's is done; it is the only way the people can be made to value the school and to realize that the financing of the school is not solely the Church's responsibility but their own also. I am glad to report that the Christian men of St. Paul's Mission have cooperated and helped much in the construction of the school building.

Mr. Valentin Perido joined the teaching staff of St. Paul's last June. He takes the place of Mr. David Capuyan who resigned at the close of last school year.

A total of 72 students enrolled in June of the present school year. To date there are 67 students attending classes in the high school.

The small enrollment that we had last school year made the tuition fee collection short of the total amount required to pay the teachers but the Bishop has kindly granted P300.00 to make up the difference.

A two day celebration of the Feast of St. Paul, which the Christian population of St. Paul's Mission, Balbalasang, await with eagerness and enthusiasm every year, was held January 24 and 25. It was a grand fellowship with the members of our Mission Stations. All who attended enjoyed it. The high school with the cooperation of the Balbalasang and Talalang Elementary Schools furnished the entertainment. Games, drill exhibitions, and mass calisthenics furnished interesting sights during the day. The native folk dances and choruses which were climaxed by a drama about "service" given by the high school students was a delightful evening entertainment.

Th Baccalaureate Service was held for the 1958 graduates the morning of March 28, and the Commencement program took place the evening of the same day. Mr. Eugene Pucay was the guest speaker. The student body and the school staff had an enjoyable time with him and Mrs. Pucay during their short stay in St. Paul's.

St. Paul's was favored by a visit from the Rev. Alfred L. Griffiths, founder of the school, in July. He and Mrs. Griffiths took turns greeting the school family one afternoon at a coffee party tendered them by the students and staff of the school.

It was on the occasion of the Bishop's Visitation that the school family had the privilege of hearing an interesting and instructive message from him during an assembly called for the purpose.

We had a full year in St. Paul's Memorial School. I am grateful to all those who, through their gifts, made it possible to increase our facilities and to those by whose prayers and support the school is kept under the guiding hand of the Master Teacher.

Respectfully submitted,

FREDERICK B. DAO-AYAN  
*Principal*

## 28. ST. STEPHEN'S HIGH SCHOOL

Each year as it passes seems quite routine, yet looking back, there are many memories. Such a year is 1958. Under the leadership of our Chaplain, Father Wu, there were meetings and conferences. In April a large group spent a week in Baguio and we

are greatly indebted to Easter School for their cooperation in the use of their facilities. Both Christian and non-Christian students attended. In Manila we held a meeting of students interested in Christian teaching and Father Wei conducted a Corporate Communion for all teachers and students on St. Andrew's Day. This was followed by breakfast and a period of talks and discussion. Our Sunday School and High School services have continued as in past years.

An innovation this year was a program and tea given for Kindergarten parents. About 170 attended and the most popular of their suggestions was that we open a pre-school group, suitable for three and four year olds! For many of the parents this was the first visit to the school except at registration time.

In March 483 diplomas were distributed: 60 to the Chinese Senior High, 45 to the English High, 90 to the Chinese Junior High and 162 and 126 respectively to the Chinese and English Elementary. Graduation was followed by a large summer school, since the Bureau required all Chinese classes due to finish in October to make up a semester so that they would be on an annual basis the same as the English classes. Total enrollment for the year was approximately 2,000.

All our buildings were painted outside, ready for the new school year in June. In July Miss Jansen left on short furlough and returned just in time for Christmas festivities. Miss Cooper left for England in November and Miss Bayang, a high school teacher, left for New York in October. Our year closes with the construction of a wall along the *estero* in the St. Luke's compound—we hope our first firm step into that location. And so we look to a new era in our history with the separation of Elementary and High School (the latter will move to the old St. Luke's site) and we ask your prayers for us in the future.

Respectfully submitted,

CONSTANCE BOLDERSTON  
*Principal*





# REPORT OF TREASURER OF CONVOCATION

Receipts For The Year 1958

	APPORTIONMENT						Bishop's Burse	Good Friday Offering	Saint Andrew's Seminary	New York Bible and Book Society
	General		Diocesan		Paid					
	Allotment	Paid	Allotment	Paid						
BAGNEN:										
St. Gregory and Outstations	P 60.00	P 58.00	P 250.10	P 232.00	P 15.50	P	15.50	P	P	P
BAGUIO:										
Resurrection	50.00	50.00	170.00	170.00						
Brent School: St. Nicholas	80.00	80.00	900.00	1,000.00	60.00		60.00			
BALBALASANG:										
St. Paul and Outstations	100.00	100.00	1,200.00	1,200.00	24.14		24.14	7.30	4.20	10.00
BESAO: St. Benedict	200.00	200.00	2,400.00	2,244.46	25.00		25.00		25.00	
BONTOC: All Saints	200.00	200.00	2,400.00	2,339.00				6.60		
LA TRINIDAD: Epiphany Mission	45.00	45.00	800.00	800.00	31.70		31.70	59.60		
LEPANTO: St. Alban	40.00	40.00	700.00	700.00	27.40		27.40			
LON-OY: Holy Nativity	5.00	5.00	250.00	250.00	15.00		15.00	4.00	6.45	
MANILA:										
Church of the Holy Trinity	300.00	300.00	3,960.00	4,380.00	600.10		600.10	115.60		
St. Andrew's Seminary	20.00	30.00	650.00	650.00				35.90		
St. Luke	120.00	120.00	2,000.00	2,000.00	14.85		14.85			
St. Peter	60.00	62.00	750.00	750.00	103.80		103.80	83.45		29.10
St. Stephen	150.00	150.00	2,050.00	2,050.00	150.00		150.00	163.00		
SAGADA: St. Mary the Virgin	200.00	200.00	2,900.00	2,900.00						
TABUK: St. Thomas	20.00	20.00	450.00	337.50						
TADIAN:										
St. Michael and All Angels and Outstations	65.00	65.00	1,235.00	1,245.00	34.15		34.15	13.60	21.50	
UPI:										
St. Francis of Assisi	230.00	202.33	3,031.25	2,565.08	47.30		47.30	24.00		
Nangi, St. Andrew		10.00		167.65						
Other Outstations		17.95		299.15						
ZAMBOANGA: Holy Trinity	100.00	100.00	2,000.00	2,024.10	36.85		36.85	22.55	35.75	
OTHERS					105.65		105.65			
	P2,045.00	P2,055.28	P28,096.35	P28,303.94	P1,291.44		P1,291.44	P 543.55	P 92.90	P 39.10

Respectfully submitted,

GEORGE LO, Treasurer



# REPORT OF TREASURER OF CONVOCATION

Receipts For The Year 1958

	APPORTIONMENT						Bishop's Burse	Good Friday Offering	Saint Andrew's Seminary	New York Bible and Book Society
	General		Diocesan		Paid					
	Allotment	Paid	Allotment	Paid						
BAGNEN:										
St. Gregory and Outstations .....	P 60.00	P 58.00	P 250.10	P 232.00	P 15.50	P	P	P	P	P
BAGUIO:										
Resurrection .....	50.00	50.00	170.00	170.00	—	—	—	—	—	—
Brent School: St. Nicholas .....	80.00	80.00	900.00	1,000.00	60.00	—	—	—	—	—
BALBALASANG:										
St. Paul and Outstations .....	100.00	100.00	1,200.00	1,200.00	24.14	7.30	4.20	10.00		
BESAO: St. Benedict .....	200.00	200.00	2,400.00	2,244.46	25.00	—	—	25.00	—	—
BONTOC: All Saints .....	200.00	200.00	2,400.00	2,339.00	—	6.60	—	—	—	—
LA TRINIDAD: Epiphany Mission .....	45.00	45.00	800.00	800.00	31.70	59.60	—	—	—	—
LEPANTO: St. Alban .....	40.00	40.00	700.00	700.00	27.40	—	—	—	—	—
LON-OY: Holy Nativity .....	5.00	5.00	250.00	250.00	15.00	4.00	6.45	—	—	—
MANILA:										
Church of the Holy Trinity .....	300.00	300.00	3,960.00	4,380.00	600.10	115.60	—	—	—	—
St. Andrew's Seminary .....	20.00	30.00	650.00	650.00	—	35.90	—	—	—	—
St. Luke .....	120.00	120.00	2,000.00	2,000.00	14.85	—	—	—	—	—
St. Peter .....	60.00	62.00	750.00	750.00	103.80	83.45	—	—	—	29.10
St. Stephen .....	150.00	150.00	2,050.00	2,050.00	150.00	158.00	—	—	—	—
SAGADA: St. Mary the Virgin .....	200.00	200.00	2,900.00	2,900.00	—	—	—	—	—	—
TABUK: St. Thomas .....	20.00	20.00	450.00	337.50	—	—	—	—	—	—
TADIAN:										
St. Michael and All Angels and Outstations .....	65.00	65.00	1,235.00	1,245.00	34.15	13.60	21.50	—	—	—
UPI:										
St. Francis of Assisi .....	230.00	202.33	3,031.25	2,565.08	47.30	24.00	—	—	—	—
Nangî, St. Andrew .....		10.00		167.65						
Other Outstations .....		17.95		299.15						
ZAMBOANGA: Holy Trinity .....	100.00	100.00	2,000.00	2,024.10	36.85	22.55	35.75	—	—	—
OTHERS .....	—	—	—	—	105.65	—	—	—	—	—
	P2,045.00	P2,055.28	P28,096.35	P28,303.94	P1,291.44	P 543.55	P 92.90	P 39.10		

Respectfully submitted,

GEORGE LO, Treasurer





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